

ACROSS THE SUFFERING SEAS

1) Jade Emperors'

Teachings to Save the World

2) Jade Emperors'

Teachings to Save All Beings

3) Jade Emperors'

**Teachings from Heaven
To Save the World**

4) Heaven's

Sacred Teachings for the World

Chapter 17

Xuan Min Shang Di

Prologue

I hereby say that in inheriting this Most Honourable Jade Emperor position, My wish is to relieve the hardship of people in the five continents, day and night.

In Bing Zi Year (1924) my arrival at Si Chuang Province is to take over the management of all matters.

And reveal all confidential matters to continue the 17th Jade Emperor's Revelation.

Chapter 1

Xuan Qiong Shang Di Says:

Wu Ji (A time period when the physical universe was not formed; no form, no shape) is the ancestor of everything.

Tai Ji (A time period when the physical universe takes shape) is the root of everything.

Sometimes it is dim, or it becomes black.

Sometimes it is distant and out of sight but sometimes it is dark.

Thus, the great mist of the universe began to separate (into layers).

The highest level is clear and plain.

Those layers that formed together became heavy; those that floated up became lighter (in weight).

Stars, other heavenly bodies, the sun, the moon,

Thunder, lightning, wind, clouds,

Rainbow, secondary rainbow, frost, dew,

Ranges of mountains, thousands of groups,

8 kinds of stones, the 5 metals,

Strange treasures of the 5 continents,

Special treasures of the 5 oceans,

They form as images in the sky (Heaven).

They become physical objects on Earth.

The shapes, because of its body structure, become beautiful.

Body structure becomes solid after its contact with the shapes.

The four Yuan stars with their four strengths

The 5 (Xian Tian) Yao stars, with their 5 elements: metal, wood, water, fire earth.

Chapter 1 – Part II

Yuan Shi Tian Wang Praises:

Body structure and shape differentiate into the four and five

To form structures of Ba Qua and 5 elements.

The world becomes the 3,000 universes (meaning uncountable numbers)

The light weight but clear and the heavyweight but muddy, before they separate.

The 2 extremes, wu ju and tai ji, are shown as two dots.

When released, they fill up the 6 sides (Earth, South, East, West, up and down, ie the universe).

When rolled up, they become a circle.

Use your roots (of activation) to seek your dam tian.

Then, you will not let down the Heaven's promulgation of the Teachings in this Book.

Chapter 2

Xuan Qiong Shang Di Says:

Heavenly Gods (Deities), Earthly Ghosts.

Up is Yang, below is Yin.

Yang always descends.

Yin always ascends.

Gods order the ghosts.

Ghosts listen to the Gods (obey).

Gods dominate and control the ghosts.

The Yin (ghosts) and Yang (Gods) is clearly demarcated.

Each one does its work and carries out its duty.

Each does Its best.

Down on Earth, there is physical form and character.

Up in Heaven, there is no smell and sound.

No talk, no conversation.

May be united and be separated.

Chapter 2 – Part II

Ling Bao Tian Wong Praises:

Ghosts, Gods or Deities, their powers are tremendous.

Yin and Yang, their use is unfathomable.

Ascending or descending, according to the mandate (of Heaven) and its arrangement.

In the four seasons of the year, it is the same, without any damage to either.

In the two greats (Heaven and Earth), it can't be without any Entity to control them.

Yin and Yang together will give rise to make up something.

This explains the production of things from ancient times.

Don't say that things are hard to understand and they are odd to come by.

Chapter 3

Xuan Qiong Shang Di Says:

The Great Way, how to clarify to people?

The Excellent Cause, how to let people understand.

In the Yellow River, the Dragon-Horse shows Heaven's secrets (through the spots on the Dragon-Horse).

In the Luo River, the Sacred Tortoise reveals Heaven's Treasures.

The Ba Gua has divided into the Pre-Heaven and the Post-Heaven.

And its Principles are expanded by Emperor Fu Xi and Chan Wen Wei.

One, six, ren gui

Er Gi, bing ding

San ba, jia yi

Si Jiu, geng xin

Wu 5, in the centre

Ji ten, outside it

Sam 5 *3X5) is its members

They face each other, opposite.

Heaven and Earth, up and down.

Water and fire, same level.

Thunder and wind, mutually close

Mountain and lake are mutually sensitive.

Qian, dui, li, zhi (4 pa gua).

Xin, Kar, Gan, Kong (4 pa gua).

From wei flows mia chou

From wu goes against Yin.

Chapter 3 – Part II

Dao De Tian Wang Praises:

The 2 Greats (Heaven and Earth) mutually face each other.

The 5 elements (metal, wood, water, fire, earth) each distinguishes itself in their existence.

Their places in the Xian Tian Pa Qua, either in contract or in line with them.

The dragon-horse carried the Pa Qua drawings on its back, long time ago.

The Six subsequent children (the 2 parents Pa Qua are Heaven (Qian) and Earth (Kun) are the eldest, middle and youngest position.

The 3 Quas, thunder, mountains, water,

Qian and Kun Quas withdraw to the back, retired.

The wonderful Qian and Kun.

How fortunate that Our Creator has mandated this to happen.

Chapter 4

Xuan Qiong Shang Di Says:

Two Eight, ding Yi

One Nine, ren geng

San Qi, jia bing

Si liu, gui Xin

The five positions are mutually formed?

Heaven and Earth are both peaceful (no natural disasters)

South Qian middle (Yao) is different (becomes Yin (--)) Yao

North Kun middle (Yao) is full (becomes a Yang (-) Yao)

Li (Yao) East top (Yao) deficient (--)

Kan (Yao) was bottom Yao becomes full (-)

Dui's form or shape is fully overturned

Zhen's shape is fully overturned also

Xun's two top Yao become broken (--)

Gen's lower 2 Yaos become full (--)

Take out the Yao and change its shape.

The Gua changes and position of the Yao changes too.

Chapter 4 – Part II

Kong Sheng Xian Shi Praises:

The Qian middle Yao drops into the middle Yao of Kun (becomes Li).

The Kun middle Yao flies into the middle Yao of Qian (becomes Kan).

Kan li hence change positions west and east.

All the 8 Kuas because of the above changes, also move positions.

Jia Geng bing ren belong to the Yang elements.

Yi Xin ding gui belong to the Yin group.

Combine the ten Gans (____) and everything will give rise to all other things –
this is a wonderful combination of reasons.

Heaven, in detail, tells all beings the results.

Chapter 5

Xuan Qiong Shang Di Says:

Heaven	1,	Kan Yang
Earth	2,	Li Yin
Heaven	3,	Zhen Yang
Earth	4,	dui Yin
Heaven	9,	Qian Yang
Earth	8,	Xun Yin
Heaven	7,	Gen Yang
Earth	6	Kun Yin
Heaven	5	Yang extreme
Earth	10,	absolute

Chapter 5 – Part II

Xi Fang Fo Zu Praises:

1, 2, 3, 4, 5 are numbers.

6, 7, 8, 9, 10 are names.

Alas! Odd numbers are Yang, even are Yin.

These include the Yellow River Pa Gua and the Luo River Pa Gua.

The pre-universe are formed from the aforesaid as this foundation.

The present universe they become opposite to each other.

Jade Emperor's kindness has allowed all these matters to be given divulged wholly.

People of China and the world should obey all the instructions.

Chapter 6

Xuan Qiong Shang Di Says:

The Sacred Texts of the Yellow River and the Luo River (the Yi Jin Books), the
odd and even numbers therein,

They are given by Heaven and Earth in a very natural manner.

Lonely Yang elements would not grow,

Lonely Ying elements will not produce.

When Yin and Yang mix and meet,

Up and down, everywhere it is Spring.

They interact between themselves.

They round off and follow each other.

No self-interest, no stoppage.

Giving birth to all things and human beings.

Whether through the 4 kinds of conception: embryo, eggs, downpour or
natural multiplications, worms, animals, birds or others.,

Dragons, fish, animals with shells (turtles, etc),

Tiger, leopard, rhinoceros, qi-lin

Beautiful flowers, fantastic fruits,

Bushes, hazelnuts and others,

Things that fly, submerge in water or other forms of life.

Animals, plants of all shapes.

Whether with heads lying down, horizontal and upright.

Whether with 1, 2 or 3 souls.

Heaven and Earth never refuse to cover or carry them.

Never stop to nurture and distinguish,

All things are similarly nurtured.

The Great Way applies to them all.

To equally return to changes.

Make them all live and survive.

Chapter 6 – Part II

Ci Fu Tian Guan Praises:

Mutually circulating to and fro,
Yin and Yang, up and down, join and separate,
Whether change or alter in order to give life,
Humans and other things are the same.
With heads below, horizontal or up above,
Our soul, two souls, three souls,
All are beautiful as spring.
All will return to nurture nature and origin.

Chapter 7

Shi Zui Di Guan Says:

Of all living beings in the world,

Only human beings are counted as the most intelligent and spiritual

Unfortunately, humans have abandoned this gift of intelligence

and spirituality

This chapter specially points out this matter.

Humans occupy the middle position between Saints and Ghosts, Ying & Yang

Their conduct on Earth determines their position as a

man of virtues to do good or man without

Therefore, going up to Heaven or going down to Purgatory solely

depends on your direction to do good

or to do evil.

All posterity also abide by these Teachings too.

Jade Emperors' Teachings to Save the World

Chapter 7

Xuan Qiong Shang Ti Says:

Of all the living things in this world

Only humans are the most intelligent and spiritual,

Humans, alone, get the most endowment from Heaven.

And alone get the finest single gift from Earth.

Humans are a miniature universe, comprising both Heaven & Earth.

As a universe, it shines in all four directions.

But humans may become Saints or Ghosts.

Because humans are partly virtuous and become Saints {Yang} or

Partly evil and become Ghosts (Ying)

However, People who do good, will go up (to Heaven)

People who do evil, will go down (to Purgatory)

Those who do evil become Ghosts

Those who do virtuous deeds become Saints

Ghosts go down (to Purgatory)

Saints go up (to Heaven)

Heaven listens to what you are doing, and

Looks at what you are doing too.

Chapter 8

Jie e Shui Guan Zan Yue

God/Heaven has gifted us our Soul and Life,

God has also simultaneously given us Teachings for Education and Food for survival.

God also sends down to earth all the Great Teachers and Rulers.

At no time has God forgotten to look at us and listen to us.

All men and women should reflect ¹ upon ourselves three times a day

All of us should do our best to deal with our five types of relations

We should adopt past moral practices on good human relationship from our ancestors to ourselves.

This will prevent our present society turning into a disaster.

Chapter 8

This chapter teaches us that the Sacred Teachings of all Times were sent down by Heaven.

Xuan Qiong Shang Di Says:

(Worried that Humans may lose our way), Heaven sends down to Earth, Great Teachers and Rulers to guide us back.

The Three Emperors were sent down to create things for Humans' survival,

The Two Kings were sent down to create human culture, to sustain or improve our survival,

- to create food for hunger
- to make clothings for cold climate

Humans were taught:

- ❖ to make fire to keep warm,
- ❖ to create writings to substitute ropes for writing,
- ❖ to create rules of propriety (good manners) and make music;
- ❖ to set up custom for males and females to get married

But just keeping free from hunger and cold alone, will only make human beings similar to animals.

- ❖ Therefore, Xie was made the education minister by Emperor Shun, to set up schools to teach knowledge, culture and propriety so that there were

1) rules and righteousness between the Ruler and the Ruled;

2) feelings of filial piety between fathers and sons,

- ❖ Proper dos and don'ts for husband and wife ;
- ❖ Conduct clearly and properly defined for elders and younger people;
- ❖ Kindness such as giving food to one another and between good friends ;
- ❖ Help between benevolent friends;
- ❖ Proper and good conduct by seniors for juniors to follow;
- ❖ Good traditions be examples for others to follow.

Chapter 9

Kao Jiao Hua Guan Says:

From Great Humanitarian Kings to descend to Dictators,

From their Humanitarian nature to change slowly to pretence and lose their true nature of kindness.

In the past thousand years, it has descended to become worse,

In the past, people passed down the Teachings of humanitarianism and human life,

But, people of later generations only talked about poems and book knowledge.

However, good morals became lesser practised or became lesser heard,

The only things left are Sincerity and Respect.

Chapter 9

Xuan Qiong Shang Di Says:

Emperor Yao and Emperor Shun were by their own human nature, Great Humanitarian Kings

Emperor Tang and Emperor Wu became Great because they reflected upon their characters and became Great Humanitarian Kings.

The Seven Kings after them pretended to be Humanitarian Kings, and

The following Five Dictators lost their good nature to be Humanitarian.

The following Dynasties of Han, Tang, Qin, Jin, Song, Yuan, Ming, Qing

Went down further and further,

Slowly they became worse and worse.

Although they had little virtues,

At least, they know how to be respectful to Heaven and the Saints.

Chapter 10

This chapter teaches us that in the present time, people fail to understand the true meaning of serving other people, and fail to respect Saints and the Spirits, and simultaneously, distancing away from them all.

Xuan Qiong Shang Di says:

In this end of the world period, human beings have gone against Heaven's wishes (to live morally and peacefully).

Humans boast about materialism but

Abandon their own conscience and spirit,

Saying that there are no Saints nor Ghosts;

No souls nor spirits.

Humans believe only in the philosophy and science that they have created.

To them, religions lie to and cheat on people.

In their hearts, there is no fear for, nor abstinence from, wrongdoing,

In humans, there is only madness and unreasonableness,

There is no respect for Heaven and Earth,

No respect for Deities and Saints,

No respect for ancestors and ancestry,

No close feelings for parents,

No abidance to the laws,

No proper respect for Teachers and Saints,

No harmony with ancestors and their race,

No peace with neighbours,

No difference made between husband and wife,

No proper education for children and grandchildren,

No accumulation of unseen virtuous deeds,

No help and no convenience given to others.

Chapter 10

Wen Chang Di Jui Says:

In the East and West hemispheres, there is no one who does not go against the Great Proper Way of Heaven.

In the world, people are abandoning the True Teachings.

Their hearts have no fear for nor abstinence from, moving wrongly in their wanton actions,

Saying that they are moving away from superstitions.

One must realise that to chase the end result by abandoning the foundations,

Is to ultimately restrict humans to their naked eyes and human roots only.

There is another world out there, for humans to find and search out for,¹

Humans must turn back to quickly cure this odd behaviour.

¹ Search for Heaven through the Deities and Saints

Chapter 11

Fu You Di Jui Zai Yue

Of late Heaven collapses down and Earth turns upwards.

Calls were made for Communism and sharing of spouses.

Humans have become animals and behave like mad people.

Ai! It is the work of assures (Ghosts in Heaven) making fake humans for burial.

The power of Heaven as stated in the Yi Zhing (Book of Hexagram) must be respected in the earliest time.

The wisdom of human beings must be used

To carry out God's (our Creator) pro-life virtues

No need to follow the incessant works carried out between the states of Zou and Lu.

Chapter 11

For the common sickness of humans today and their wrongdoing, Jade Emperor takes it upon Himself to be blamed.

Xuan Qiong Shang Di Says:

The heart of humans' mentality is not like those of earlier days,
It has destroyed its sense of family relationship, hierarchy and society,
The power of Heaven is broken down,
The fight for power between nations is increased,
Enrichment and power mutually increase,
While morality sinks.
Both China and the world follow the same path,
Society at all levels is embroiled in battle,
Dividing North and South, they
Struggle for power in all places and cities.
East fight and West embattle,
Lives lost and finances collapsed.
Mountains of corpses and oceans of blood,
Ghosts weep and Saints worry,
Unhappy souls are full of sadness.
_____ Unjustly treated, Ghosts are full of sad voices
After sun set, they appear,
When it is dark, they can be heard,
Full of hurt, are people,

Full of sadness are humans.

However, all these are made by man.

They are not due to God's inhumanity,

Maybe it is My insufficient morality,¹

That makes people on Earth do all these profound criminal acts.

Miserable are all humans.

But Humans create all these Sins.

It is not because I (The Jade Emperor) am not kind and humane,

Because of my lack of morality

That makes all the people commit all the serious crimes.

¹ Jade Emperor takes the blame himself in great humility.

Chapter 12

Xuan Qiong Shang Di Says:

In the First Year of the Zhong Yuan period,
Heaven chose the most Virtuous
And the most Capable Deity to be the Jade Emperor.
In the Jia Zi Year and the Jie Zi day,
In the Wu Cheng month and time,
All the Saints and Deities petitioned to Wu Ji Lao Mu,
To appoint Guan Sheng Di Jui
To succeed as Jade Emperor,
Both Jade Emperors are named as Jin Que,
But 18th Emperor is alone named as Xuan Ming
During the Wu Hui period, 18th Jade Emperor will manage the universe
And manage all the Subjects of Heaven.
Time will be the Gen Zi period and,
Date is Ren Shen
Through the Divine Pen writings in Xi Shu, and
Facing South , Jade Emperor sent down to Earth this Sacred Book of
Teachings.

Chapter 12

Chuan Zhu Da Di Praised:

In the Wu era, the 17th Jade Emperor abdicated and the 18th Jade Emperorsucceeded as the Jade Emperor and, they

Pronounced this surprising news to the world.

But people do not realise that such changes happened in the past as well as in the present time.

Jade Emperor Yuan Shi at the beginning of time, shared his administration of Heaven.

This Sacred Book blesses the 33 layers of Heaven, clear and clean and

Makes the 8 rivers of the 8 directions clean and clear as well.

The Jade Emperor protects all the people on Earth and will stop the splitting up of nations.

China and the whole world, all will respect and comply with Jade Emperor's Edict.

Chapter 13

Xuan Qiong Shang Di Says:

Ah! All living beings,

You must do your best to discharge your duties as part of the 5 human relations of:

- 1) ruler and subject;
- 2) father and son;
- 3) husband and wife
- 4) elder and younger brother
- 5) friends

You must keep the 3 exemplary conducts between:

- 1) a ruler and his subjects,
- 2) a father and son,
- 3) husband and wife

You must abide by the 8 human virtues of:

- (i) filial piety
- (ii) brotherliness
- (iii) loyalty
- (iv) faithfulness
- (v) proprietary
- (vi) righteousness
- (vii) incorruptibility
- (viii) shamefulness

You must get rid of the 5 harmful things of:

- 1) alcohol
- 2) sex
- 3) money
- 4) anger
- 5) opium, drugs and tobacco

Be careful of the 4 bodily actions of seeing, hearing, speaking and action

Heaven gives birth to all things,

Only humans are singularly noble.

The human body is divided into the **soul** and the **flesh**.

The heart differentiates between the Dao (the correct path) and the Human nature and desires.

If you do not eliminate your human nature and desires from the heart

Then, the correct path in your heart (the Dao) will not shine and become clear.

If you do not wake up from the human nature of desires from your heart,

Then, the Dao, or correct part of the soul, will not be effective and sensitive,

Everything is either the soul or the **flesh**

Everything is either the right path (Dao) or the human heart (human desires).

The soul follows the Dao,

The flesh follows the human heart (desires).

The human heart, full of desires, is the Ghost

The right path (Dao) of your heart is the Saint.

Chapter 13

Ying Yuan Zhen Zai Praises:

When a person is born,

Its body comes with a (heart) mind.

Both the body and the heart have two parts,

Which if not separately illuminated,

Will sink you into a pitfall.

The human path has sixteen clear enlightened words of cultivation which are:

The human mind is the most dangerous;

The way of the Tao is most minute;

It is most perfect and most unique,

One must stay in the centre position,

Not leaning to the left or to the right.

In Emperor Shun's period, Emperors and Kings passed this on to their successors,

You can from your soul, study your mysterious roots.

You can then steadily hold on to the core of the Teachings.

Chapter 14

Xuan Qiong Shang Di Says:

People do not know that

In the sacred book “The Great Learning”, it is stated

The first important thing to do in your life is to illuminate your morality

Next is to enlighten all people

To illuminate yourself and enlighten people,

Until you are at the level best and maintain it.

Calmness, peacefulness, stability and thought

()

In order to bring peace to the world

You must first discipline oneself. This is the base.

If the base is wrong, the end will also be wrong.

If the base is right, the end will also be right.

Then only, can you influence others likewise to have good conduct.

You must first not betray yourself.

You must fulfil your good conduct as a morally good person,

Do not cheat on yourself in your behaviour,

There are ten eyes looking at you,

There are ten hands pointing at you.

Don't say you have not seen them,

Don't say you have not heard them.

Things that are odourless can give out smell.

Things that are soundless can give out noise.

Chapter 14

Jiu Tian Xuan Nu Zan Yue

If you want to have stability in your country and the world.

You must first cultivate yourself, your heart, your wisdom and your thoughts.

Calm, peace, serenity and pure thoughts are all inter-related.

When you are alone, you must be most careful and be mindful (to eliminate all evil thoughts)

Si Ma Kuang appreciated his own good daily conduct and

Told people what he had done,

In the ten directions, all eyes and hands are seriously looking and pointing at you.

One must, therefore, seriously cultivate oneself to do good continuously.

Chapter 15

Xuan Qiong Shang Di Says:

To begin the cultivation of one's morals,

One must be fully committed in one's heart.

If you are well educated, you serve the people in government administration.

But for the less intelligent people, education makes them clear minded.
(smarter)

Whether your knowledge comes from birth, education or from hardship learnt in life.

People who are born intelligent and knowledgeable can peacefully and easily learn from the Sages.

Those who learn to become knowledgeable know the benefits of learning from the Sages.

Those who know through suffering, encourage themselves to learn from the exemplary conduct of the Sages.

All these people will become kind and good and virtuous, and hopefully can become Sages, too.

And from Sages to become "Shen" in Heaven,

Joining in to create all things.

Similar to Qian and Kun (Heaven and Earth)

Similar to the Zhou Dynasty period where the South of China became well governed and administered,

And the West of China produced great leaders of humanity.

Chapter 15

Dou Mu Yuan Jun Praises

To cultivate one's virtues and moral conduct,

One must NOT have two hearts, but be solely dedicated to it.

With complete dedication, you will definitely overcome all difficulties to become bright,

Those born virtuous, and those born with difficulties to be virtuous, can join together to cultivate their conduct.

But they must all be keen and alert (to learn)

Success will come if you start and then progress upwards.

If you meet with obstacles, overcome them and be more careful.

Push for virtuous governance, practise and sing in praise the past great virtuous Leaders.

The world will turn automatically to the better.

Chapter 16

Xuan Qiong Shang Di Says:

To alter all forms of immoral cultures and traditions,
To have rivers and oceans stable and clear,
Devilish traditions must be changed.
So that humans and all beings can become kind and full of humanity.
Weapons, soldiers, water and fire,
Dryness, drought, thunder, disasters,
All will be swept behind,
And be eliminated.
Uplifting China and the world.
Animals, plants will all flourish.
Eliminate disasters and getting rid of horrible times,
Heaven will bless humans with good fortune, prosperity, longevity of life.
Humans can look at the peaceful times of Emperor Shun
And enjoy the happy times of Emperor Yao,

Chapter 16

Guan Yin Da Shi Praises:

Uplifting and saving all beings is universal and does not have boundaries.

In the world, it is springtime for all living things, animals and plants.

Eliminating floods, fires, drought, evil spirits and diseases.

Within the 4 seas, the world will be peaceful and stable.

Within 500 years, there will be great positive changes,

There will be great and moral leaders.

But this period has already passed and Heaven earnestly and untiringly
instructs all people,

Both in China and countries beyond, must inter-mingle and jointly lead the
world.

Xuan Qiong Shang Di:

Ending Message

All the world secrets are embodied in this Sacred Book.

Analyzing the Hexagram and detailing all things

New Jade Emperor and give His Teachings and clarification on another day

This Sacred Book will be given to all the countries to enlighten the human heart.

Postscript

Hong Jun Yuan Huang Praises

Heaven comes before Earth

Never has Earth come before Heaven.

If there is no Heaven, then there is no Earth.

If there is Earth, then there must have been a Heaven.

One Heaven and one Earth.

Every part of Earth is covered by the relevant part of Heaven.

But Earth does not regard itself as Earth,

And Heaven does not regard itself as Heaven.

Tho' Heaven and Earth, up and down, are differentiated,

The Yin and Yang made them connected.

If there is only Yang, then there is no Earth.

If there is only Yin, then there is no Heaven.

If there is no Heaven, then there is no mechanism for changes.

If there is no Earth, then there is no power for transformation.

The more transformation will cause the beginning of changes.

The more changes will cause the beginning of transformation.

In Heaven and Earth, the Gods make the changes.

Ying Yang beautify Earth and Heaven.

Ying and Yang (Liang Yi) come from the Tai Ji.

Tai Ji comes from the Wu Ji, which is just one dot.

From the early, it goes through to the later.

From the later, it pushes to the early.

The late is the later of the early .

The early is the earliest of the later.

The early comes after the earlier.

The late comes before the later.

Late or Early, tho' fixed,

The early and late has no limit.

The people of China and other countries have no understanding of these.

Humans and all things are actually very pathetic.

Painful it is, to go through this End of the World period.

Fortunate it is, to be at this Zhong Yuan period.

Jade Emperor Xuan Qiong has explained the happenings of Heaven and Earth.

Jade Emperor Xuan Min has analysed the events of Earth and Heaven.

They have leaked the secrets of all ages.

And loudly they wake up all things from their sleep.

Proclaim things that were never proclaimed.

Expose things that had never been exposed.

Shocking all Deities in Heaven and making all souls cry.

Disclosing the secrets of Earth and lifting the secrets of Heaven.

Ah! all you human beings,

Work hard to follow the lessons in this Holy Book.

Dawn and dusk, sincerely read this Holy Book.

Body and mind, study this Holy Book in depth and in detail.

These can prevent the disaster of wars.

And eliminate the disaster of floods and fire.

Heaven will pardon your sins and make droughts vanish.

Diseases will disappear and sickness fully cured.

All kinds of evils, spirits and ghosts will disappear.

Hail, thunder, locusts, tigers will not appear.

Fortunes and nobility will be granted to you as wished.

Good luck and longevity can be increased often.

Phoenix feathers (rare talents) will be born to enrich your posterity.
Unicorn horns (precious and rare talents) will bring glory to your ancestry.
Not only uplifting your living relatives.
But also uplifting those who died.
Bring them from being ordinary beings to become Saints.
And become Buddhas and celestial beings, like Xian in Taoism.
Between 3am to 5am each day, respectfully pray to Heaven and Earth,
Your wishes can be predicted to be successful., fulfilled.
But if you doubt and smear (These Teachings).
You will definitely bring disasters and sins (to yourself).
Telling you all souls, as children of Heaven,
Truthfully treasure and honour these Jade Emperors' Teachings and do not
forget to Return Home to Heaven.

PART II
CHAPTER 17

Xuan Min Shang Di Says:

Yang Ying divides into the Tai Shao, the Tai Ying, tai Yang and Shao Ying and Shao Yang.

Tai Shao includes the Yang and Ying:

Yang and Ying (called Liang Yi) connect and give rise to become the 4 images (Shi Xiang).

The hexagram (pa gua) belongs to the 5 elements (metal, wood, water, fire, earth).

The upper Xiang becomes beautiful because of this.

The lower shape depends on the to this to take shape.

The 5 odd numbers of Heaven become the Yang element.

The 5 even numbers of Earth become the Ying element.

The 25 Yang numbers change and move.

The 30 Ying numbers transform and give rise (to things).

The Ying and the Yang thus successfully transform and change.

Heaven and Earth move all the spirits and gods.

Looking up, if not for the number 5, what forms will it be (of all things).

Looking down, if not for the number 5, what shape will it be (of all things)..

Zhong Tian Xiong Zhui Praises

In terms of numbers, Heaven is odd, Earth is even.

In terms of Qi (energy), up (heaven) is Yang, down (earth) is Ying.

They successfully change and transform, and move all the spirits (ghosts) and gods along.

Five (5) is the standard norm of the later Heaven.

Twenty five (25), the Heavenly number, gives it a form.

Thirty (30), the Earthly number, gives it its shape.

Fifty plus five (55) is described in detail by the Yi Ching.

Xuan Min Jade Emperor specially lights up its secrets.

Chapter 18

Xuan Min Shang Di Says:

Great it is that the middle number five (5) sets out the extreme limits.

Divine it is that the eight (8) GUA keep a look out over it.

Number six is qian GUA, seven is dui GUA, eight is gen GUA,

4 is Xun, 3 is Zhen, 2 is kun GUA.

One (1) is kan GUA, north direction which starts all the numbers and numbering.

Nine (9), li GUA in the south, makes the numbers complete.

Its order and orderliness is shown in the palm (of every person).

Their positions are positioned vertical (up down) or horizontal (right left).

Nan Ji Shou Xing Praises

In the universe, the ba Gua criss-crosses it, up and down, right and left.

In the palm, the nine Gong, spreads across it.

The hou tian (later universe) ba Gua is wonderful infinitely.

The middle number five (5) is huge and heavy.

Without it, how to administer the four directions of the world?

Without it, how to communicate among the countries from the 8 directions of the world?

5 as a number, builds up miraculous success and result.

This is to tell all people of the world to make use of it. (the number 5)

Chapter 19

Xuan Min Shang Di Says:

From Zhen Gua it goes to Xun Gua (The underlined words are the names of the 8 Pa Gua).

From Li Gua goes to Kun Gua

From Dui Gua it goes to Qian Gua

From Kan Gua it goes to Gen Gua

Small merit is like rivers endlessly flowing to the large rivers and to the oceans.

Great merit goes beyond and endlessly gives rise to all forms of life and all forms of transformation.

(It goes one full round of the later day Pa Gua and restarts again continuously).

The Ba Gua (or eight Guas) are : _____

Chapter 19

Dong Fang Mu Xing Praises:

The eldest son works hard to take over its parents' work to administer

The youngest son continues to complete the work.

The three groups of children (including the middle children) give birth to all things and make spring marvelous.

It completes the cycle and repeats the cycle starting with the Zhen Gua.

With your finger, you can calculate and forecast the near future.

Ai! Within the four (4) seas, the world is boiling (towards disasters and wars).

It is fortunate to have the Jade Emperor compassionately point out these guiding matters (to forewarn all people to steer clear of war and other disasters).

I as the Deity of the Eastern Wood Star, specially come to praise Jade Emperor. (for his compassion to forewarn the world).

Chapter 20 – Part I

Xuan Min Shang Di Says:

The 5 stars come from the 2 Qi. (2 Qi are Ying and Yang)

The 2 Qi give birth to the 5 stars. (Jin Mu Shui Huo Tu)

The Yang stars are: fang xu xing mao

The Ying stars are: zhang bi wei xin

jiao dou jing kui mu sui

wei shi zi yi huo ying

jin ze kang niu lou gui

shui ze ji bi zhen shen

di nu wei li utu xiu

he fu zhi zhang tian xing

jiao xie lang han shu mu

long niu gou yang shu jin

hu zhu hou she huo shu

bao yuu yuan yin shi chen

tu shu ji ma tai yang

hu yan wu lu tai yin

Chapter 20 – Part II

Nan Fang Huo Xing Praises:

The making of all things is due to the 2 (two) Qi. (2 Qi are Ying and Yang)

The turning around of all things are due to the 5 stars. (Jin Mu Shui Huo Tu)

The peace or turmoil of countries and their progress or decline

Are entirely controlled, weighed and predecided by them.

Be they generally peaceful and well managed,

Or separated and mismanaged endlessly.

This Chapter specially points this out as to their positions.

The billions of people out there, be careful not to disobey Heaven's
mandate, directed by the 2 Qi and 5 stars.

Chapter 21

Xuan Min Shang Di Says:

The five Yao stars dignify and solemnly form the latitude.

Other stars ring and arch to form the longitude.

Without longitude, there is no support for the latitude.

Without the latitude, there is no way to move the longitude.

The longitude and the latitude mutually mediate and move along.

The stars and galaxies mutually move around.

The 5 dou (stars) set the norms for the three worlds.

The 5 continents support and carry all the human beings.

The 5 Elder Deities take charge of creating all things (including all living and non-living things, such as humans, animals, plants and non-life matters such as earth, water, wind, etc).

The 5 oceans commence making all things including life and non-life things.

The 5 races of people: yellow, zong, white, black, etc.

The 5 zones of weather: dry, wet, cold, warm.

The 5 religions that explain and spread to human beings (religions: Confucianism, Buddhism, Taoism, Christianity and Islam).

The 5 proper conducts: humanity, righteousness, propriety, wisdom, faithfulness that are inherent in all human beings.

The 5 sounds include human names and surnames.

The 5 vices that harness and twine around human beings (and must be got rid off).

The 5 vices are: alcohol, sex, money, anger, tobacco.

Chapter 21 (Part 2)

Xi Fang Jin Xing Praises:

Every sector of stars or group of stars

In the sky, they form the latitude or longitude

It rotates day and night, mediated by the qian (Heaven) and kun (earth)

Humans and all things (animals, plants, etc) are intertwined in life

This points in detail that Heaven, Earth, and Humans, each has five elements: (metal, wood, water, fire and earth)

Up is Heaven, down is Earth, in the middle is humankind

Within this perimeter of five, you can search and discover

Heaven's guidelines and opportunity are all stated in this chapter

Chapter 22

Xuan Min Shang Di Says:

The 5 organs exist in all humans.

The 5 appendixes (4 limbs and the head) exist in all humans.

The North, winter, wisdom and water belong to the influence of the kidney.

The South, summer, propriety and fire belong to the influence of the heart.

The West, lung, gold and autumn belong to the influence of righteousness.

The East, liver wood and spring belong to the influence of humanity.

Only the spleen, numbered 5, in the centre, belongs to earth.

Only the spleen, in the 4 seasons, belong to trustworthiness.

Do understand the 5 constants (humanity, righteousness, propriety, wisdom and trustworthiness) are inborne to humans.

Different for the 5 harmful elements that come from outside the human body.

The 5 organs and the 5 odds (1,3,5,7, 9), are Yang elements.

The 2 hands, 2 legs are the 5 evens, are all Ying element.

Chapter 22

Bei Fang Shui Xing Praises:

Humans are originally a little Heaven and Earth.

External body, internal organs are differently shaped.

The 5 constants, the 5 directions and the 5 elements.

Each group simultaneously carry out its timely duties.

This chapter states all the necessary things without withholding anything.

All crooks and bad people cannot bluff their way to live.

Turn around to nurture your foundation (to do good and moral things) to carry out Xuan Min Jade Emperor's Teachings.

You can conquer all human difficulties to obtain Sainthood.

Chapter 23

Xuan Min Shang Di Says:

Humans must know that the seven (7) apertures of the heart (they are 2 eyes, 2 ears, 2 nostrils and 1 mouth)

Originally tally with the 7 stars of the Big Dipper (Bai Dou)

The 7 stars play a key role in human behaviour

The 7 apertures control the person's soul, both the Ying and Yang souls

When the handle of the Bai Dou points to the different directions: such as si, wu, wei

Or to Yin, mao, chen direction

Or to chou, zi, hai direction

Or to xu, you, shen direction

When it points to the West and South, it is autumn and summer

When it points to the North and East, it is winter and spring

The heart (mind) controls the body and its actions, just as

The Dipper stars judge and balance the (actions of) Heaven.

Chapter 23

Zhang Yang Tu Xing Praises:

Pointing out human heart (mind) and the Heaven Dou stars

Jointly maintain the 7 qiao and the 7 stars

The heart (or mind) is the dogu and the dou is the heart

From the beginning, the qiao and the stars mirror each other

Joining together or separate from each other, each takes form to command

Direction and position slowly push forward

In or out, as posted out, are the same

The incredible opportunity to universally help and rescue all people is out
here

Chapter 24

Xuan Min Shang Di Says:

In ancient times, males is Heaven and females, Earth.

The Yi Jing says males are positive element and females non-positive element.

Heaven and Earth already and originally have every thing.

Therefore Heaven, Earth and Humans are called the San Cai (Three Talents).

Since humans carry the sky above, and stand on earth below,

Humans must face the Yang element and go against the Ying element.

Humans are required to follow the rules of Heaven and Earth.

Humans should steel up the positive and abolish the negative.

Humans must cultivate the 5 virtues (_____)

Humans should do their best to carry out their duties under the 5 hierarchies.

Humans work plan must be able to build Heaven and Earth.action or non-

Action or non-action must be able to match the Gods and Ghosts.

Never let down Heaven and Earth in covering me under the sky or carry me on earth.

Never let Heaven and Earth down for their efforts in giving birth to all things and nurture them.

Heaven and Earth will take you as their children.

The Gods and the Ghosts will emulate your outstanding and wise souls.

Xuan Tian Shang Di Praises:

Man and woman together thank Heaven for covering their head above and Earth for a place to stand on.

Together, humans stay in the centre between Heaven and Earth to become the 3 Talents (san cai).

One must therefore take it seriously to wisely nurture and cultivate.

To make a peaceful and successful world

But why sprinkle all the wrongful things of late?

To have numerous and different actions that openly showcase sexual misbehaviour.

The proper standards of family life and values of society all go wrong and upset Heaven.

This Sacred Book specially shows all these to China and outside China.

Chapter 25

Xuan Min Shang Di Says:

It is known that people of the later generations and intellects,
Are different from the earlier generations, who have realised the path of
cultivating oneself.

Alas! Those born today have gone against the teachings of the ancient,
Unexpectedly, they have gone against the Proper Path and the Holy
Teachings.

Male and Female are not fearful of Heaven's Mandate.

Between them, they are not scared of the Great Peoples, Saints, etc.

Yet they dare to defame and denigrate the Holy Teachings.

Worse, they even defile the Divine Statues of Deities and Saints.

Sink and cause to perish the 8 virtues (filial piety, brotherliness, loyalty,
trustworthiness, propriety, righteousness, non-corruption, shamefulness)
And the 5 relations (humanity, righteousness, propriety, wisdom,
trustworthiness).

Push down and out, the 3 orders of society (emperor and officers, father
and children, husband and wife)

And the 5 levels of relations

Push down and out the 3 exemplary conducts of the 3 orders of society
(Emperor and subjects, Father and children, Husband and wife)

And the 5 human relations (Emperor and subjects, father and children,
brothers, husband and wife, friends)

And the 5 continents: Asia, Europe, Africa, America, Australia

Are all the harmful practices, such as corrupt practices, selfishness,
stupidity, desires, greed, anger.

Parents do not behave as parents, and children do not behave as children.

Those in Governments do not behave as such,

Officers, not as officers.

Husbands not as husbands; wives as wives;

Siblings do not behave like elder or younger siblings.

Friends boast themselves and become cunning and crooked.

And have no sincerity but cheating and bullying.

(The above are the 5 levels of relations).

Chapter 25

Wu Dou Xing Jun Praises:

Ai! In this world today.

People profusely try to be different from the masses and be unique.

They call themselves Saints and Sages to confuse and bluff the less wise and mor blinded.

However, they are really shallow in wisdom and in their souls, just wallowing around.

Instead, they should talk about “no fault” or “not to forget” in their lives.

The Shi Jin says, “comply with the old Teachings in the ancient Books”.

The 3 orders and 5 relations have all the moral Teachings and should not be disregarded or forgotten.

At the earliest time, change your disrespect of the Gods and Deities and their statues and drawings.

Chapter 26

Xuan Min Shang Di Says:

People compete to be Lin Ling or Li Bai (both good at drinking wine)

To taste pu la and Zhu Qing (both are alcohol)

Bury one's bone in the warm and soft world of sex

Love, desire are oceans to bury one's body

Never think that one's wife is the best companion

Instead sex from outside the home is a big wrong

Sexual harassment by the more serviced person will cause catastrophe

And licentious conduct from the juniors to the seniors are just as troubling
as hot steam

Virgins, nuns, monks, widows, untouchable playboys, handsome servants
and talented actors/actresses

Fathers and sons collect and share their females,
Two males mass up together to be homosexual, are not humans,
Filial piety is the source of good, not practised by people,
But, licentiousness is the foremost immoral conduct not punished, not
penalised.

In anger, humans show off their might and armoury.
Greedy for money and finance, gold and minerals.
In their hands, they hold guns, weapons, spears, etc.
In their mouth, they suck in and out mist and clouds (drug taken of all
kinds).

The 5 harmful things, they like and usually spread (alcohol, sex, money,
anger, smoking).

The 5 permanent values, righteousness, humanity, propriety, wisdom and
trustworthiness).

They never comply and follow.

Humanity and shame of wrongs, they never show,
Right and wrong, respect and care, they never keep.

When they meet, they cheat and bluff each other.

When they are together, they only compete here and fight over there.

Chapter 26 – Part 2

Muhammad, Head of Islam, Says:

The world is intoxicated by the 5 sins, (alcohol, sex, money, anger, smoking).

Men and women have shamed the 3 Talents (Heaven, Earth, Humans).

Each is biased toward his own desires, making his own true nature bias?

Mental power, energy and spirit alas! Fail in their work.

The spark from the clashing of stones and the lightning from thunders,
where are they now?

The flowers in the mirror, the moon in the water (river),

Stop guessing where they are now!

The trap, thousands of miles long, should not trap you for too long.

Jump out, you'll find peace in mind and body, calm and composed.

Chapter 27 – Part II

Jesus, Leader of the Christian Religion Says:

Many years continuously, there is struggle, fight and war, over here and there.

Continuously, fight over cities and control over land.

If it is not for power, it is for money; each shows its cunningness or greed.

This causes forests of weapons and trains of bombs.

Dead and hurt multiply to thousands and accumulate to millions.

Winds of snow? Cries of ghosts, make even the Gods and Deities feel freezing at heart.

Alas! People are so silly and stupid, stubborn and obstinate.

Immediately, have a change of heart!

Chapter 27 – Part I

Xuan Min Shang Di Says:

It has made Europe full of storms and Asia hurricanes.

Humans have become wolves in character and in the hearts.

Miserable and pitiful it is that bombs fall like rain in the world.

Painful it is that the land is covered with bombs and guns.

Fight over power and killing people are all over the world.

Battle over money and benefits are over the cities.

One can predict that China and countries outside China make fighting and cause wars.

Shang Di is concerned that the dead and the injured would be huge, diverse and confusing.

Chapter 28 – Part I

Xuan Min Shang Di Says:

In the Geng Zi year, Heaven through the Sacred Temple, commenced the Sacred Teachings (through the Divine Pen).

In the Gui Hai year, the Temple began helping people from disasters and through the Divine Pen, transmigrate those who died.

Eighty four years of Divine Pen Teachings,

Thousands of Teachings were taught.

However, the human heart is like the bandit or stone, not changeable.

The human nature is like animals, cannot be taught.

This disaster period, how to dissolve it.

This evil, devil's obstacle, how to get rid of and obliterate it!

Chapter 28 – Part II

Jin Ku Tian Zui Praises:

The Holy Teachings started at the Long Niu Temple.

The Holy Deities, day and night, started there through the Divine Pen.

Eighty three years have already passed.

The Holy Teachings come in the thousands,

But it is sad that the people just mock and slander the Teachings.

They doubt the Teachings as evilish and laugh at its authenticity in many ways.

Such as to attract only the evil sounds to go round the world.

However, Heaven's compassing leads it to call loudly, humans to go back to Heaven.

Chapter 29 – Part I

Xuan Ming Shang Di Says:

Jia Zi, the first year of the Zhong Yuan period.

In Wu Chen year, in the 3rd month of late spring.

Jade Emperor decreed that I should take over the vacancy of Jade Emperorship to be vacated by Him.

I had helped the world in the Middle Heaven.

On the Bing Zi day, I arrive at Si Chuang, China.

At this Wu Zi time, I descended from the Divine Pen at Xa Cheng.

I (arrived at the Da Guan Lon, 100 feet above ground (at the third floor of the Building).

Teaching the people not to have two hearts.

All things will be helped to grow in accordance with their nature.

Teaching People that they must return to their origins.

Chapter 29 – Part II

Wu Hai Xing Jun Praises:

In Wu Chen year, there is this succession of the Jade Emperorship.

In Wu Zi year, the Jade Emperor Xuan Min arrived in Si Chuan province.

He Compassionately and tirelessly taught the people on earth.

People must be brave to change to the better.

From ancient times, it has always been the case to nurture the befallen people.

Only good morals can help out and one must always take reference to them.

Men of good character must not be scared of following good morals, as fundamental to good conduct.

Once the fundamental is fixed, the Right Way of good character will follow and this is wonderful and great.

Chapter 30

Xuan Min Shang Di Says:

The crow always feed its parents when they are old.

Goats kneel down to get milk from its parents.

Ants will inform its group when they meet worms for food.

Deer hold the grass in their mouth to inform the group.

In the sky, wild geese fly in an orderly fashion.

In the morning and afternoon, bees know the family structure and of king and followers.

Earthwork come out of the earth (ground) when it rains.

Birds go back to its nest when the winds blow.

Swallows will not return before the right timing.

Cockerels will not crow unless it is in the morning.

All living things keep to the 5 moral conducts.

But why human beings abandon the 5 relationship?

Chapter 30 – Part II

Strictly speaking, insects, worms, birds and animals,
They keep to the 5 moral virtues (humanity, righteousness, propriety,
wisdom, trustworthiness).

Human beings have abandoned these 5 levels of relationships and do not
feel ashamed (_____).

They can be said to live in abject misery in the universe.

In the Wu Hui period, Middle Heaven passes on the Jade Emperorship (from
the 17th to 18th Emperor).

And specially grants this Compassionate Book or Boat to ferry all human
beings (to Heaven).

Humans, unlike other beings, never plan or prepare early)to go to Heaven).

Be careful to treat the Teachings in this Sacred Book as True and Genuine.

Chapter 31 – Part I

Xuan Min Shang Di Says:

Parents are compassionate to their children and the children must do their best to be filial.

Officers respect their Rulers, and the Rulers must treasure the loyal and compassionate Officers.

Elder siblings must be friendly to the juniors, and the juniors must respect their seniors, in line with good nature.

Husband must be righteous and wives be supportive in line with good feeling,

Gift clothings and strong friendships to help the poor,

Giving cash, give more to the poor.

Seriously, friends must keep the best friendliness.

And must do your best to be sincere.

Chapter 31 – Part II

Ba Dong Zu Shi Praises:

Within the family, it is father and child,

In Government, it is the Ruler and the Officers.

Brothers, husband and wife, friends are part of human relations.

Today and in ancient times, this covers all people of different origins.

Within the family, it is father and child.

In Government, it is the Ruler and the Officers.

Brothers, husband and wife, friends are part of human relations.

Today and in ancient times, this covers all people of different origins.

In the world, reaching the Path (to Heaven) is already fixed.

Stepping out of the house, who can do so without going through the doors?

Men of character (gentlemen) have to abide by their positions.

Do not make yourself locked in shame in your heart.

Chapter 32

Xuan Min Shang Di Says:

Together, follow the Right Path and treasure the virtues and good morals.

In the human world, let down all self interests and money, and let go names and namesake.

Understand that lightning and fire,

How do they differ from night dews, wind and clouds?

Just cultivate the Great, Proper and virtuous character.

Then your position is indeed a great, outstanding and consummate person

When you see, you must guard against what you have not seen.

When you hear, you must be afraid of things that you have not heard.

The 4 KNOWS (Heaven, Earth, You and I) must always be borne in mind without doubts.

The 3 RESPECTS (Heaven's Mandate, Saints, Great Men) must be complied with seriously without fail.

Chapter 32 – Part II

Wu Fang Tian Wong Praises:

Seeing, listening, speaking and doing in these four actions, do not do what is proper (what is not proper should not be done).

Then in your mind, you will not do the 4 “NOS” (no self interest, no fixed idea of success, no stubbornness, no “I only”).

The way to become Saint or Sage.

Heaven and Earth wish to remind all people

Name and benefit (of money and power) should never bind or control you.

Good morals is the most important and immediate way.

Going back to Heaven depends on your personal belief and do not waiver.

Guard against what you do hear and see (because Heaven is there to judge you always!).

Chapter 33 – Part I

To have ability, one must put in the heart and effort.

To have ability, one must have the heart to do it.

The weightage comes from you to others!

You must scrutinize your ideas and thoughts.

You must separate the good from the bad.

Kind thoughts, you must broaden and go ahead to do.

Unkind thoughts, banish and stop them.

To straighten others, you must first straighten yourself.

To forgive yourself, you must forgive others.

Moving around, group with others and not have small circles.

Moving forward or backwards, you must restrain yourself.

Be fair and harmonious.

Sincerity and righteousness can lead to good governance and peace.

The instruction to pass on the way of the heart since ancient times.

Right up to now, can still be used to teach human beings.

People can be great kin statesman like Emperors Yao and Shen.

All heroes need not wait for Emperors Tang and Wu.

Chapter 33 – Part II

Nian Ba Xing Jui Praises:

Do know that when humans move or keep still,

Your heart controls you completely.

You give orders and give instructions, controlling everyone.

The whole body listens to the order.

Jade Emperor' specially promulgate these Heavenly Instructions, as the right directions to go.

Whether it is the River Jing or River Wei, you must make the difference.

Get rid of the dirty water and keep the clear water; do not mix them together.

Chapter 34

Xuan Min Shang Di Says:

Of late, it is the Wu Hui period.

At earlier time, it was already stated,

There are 5 religions in the world:

Confucius Teachings, Buddha's, Taoism, Christianity and Islam.

There are 5 permanent human relations:

Humanity, righteousness, propriety, wisdom and trustworthiness.

The 5 permanent human relations are entrenched in the trust relation.

The 5 religion push Confucius' Teachings to the front.

I (Jade Emperor) have met with the 5 Religions.

Now I specially let you all know the following:

Confucius' Teachings are like the longitude and latitude of the Heaven and Earth.

Confucious gatherings should be held in the whole world to spread his Teachings.

Confucius virtues and merits should be taught at all schools.

The use of Confucius Teachings will ensure that the elderly and the young are looked after

On earth, you will then NOT fall short of human efforts (to look after the needy).

Up above, your efforts will touch Heaven's heart.

Chapter 34 – Part II

The 5 Halls and 10 Counts Praises:

The 5 virtues (humanity, righteousness, propriety, wisdom, trustworthiness) cannot be established without faith.

The 5 religions, without Confucius Teachings, cannot be successful (because it lacks faith and trust).

The world in the Wu period, commenced to have proper civilization and action.

All good people must know to set up the right foundation.

Why do people bluff and cheat?

No need to fight here and jostle there.

Regard one another as brothers, in line with Heaven's heart.

Together, weather the storm and eliminate the disaster.

Chapter 35

Xuan Min Shang Di Says:

The concealed Teachings include the Xin and Chan Teachings.

The Chan languages show humanity and righteousness in the classics (Teaching).

As long as you do not shame the proper conduct of humanity (five virtues)
You will naturally arrive successfully at the Way of Heaven (become Saints, etc).

Loyalty and filial piety are the basics of Gods and Saints.

Incorruptibility is the root of Sages and Saints

If the root is rotten, the person will fall from the sky.

If the root is established, the Tao (Dao), the Way, will glow naturally.

To avoid all inauspicious things, one must incline towards doing good things.

To lay down all weapons and learn humanity and the arts.

Chapter 35 – Part II

Yao Chi Weng Mu Praises:

On Earth, those who have loyalty, filial piety, incorruptibility and moral integrity,

Will become Sages, Saints, Gods and Xian in Heaven.

When one is not deficient and one's human character is completely good,

The way to Heaven is naturally not far.

Although we only talk about humanity and righteousness,

It actually hides under the surfaces, the Teachings of “Chan” and “Xuan” practices.

From your human nature, find your pre-birth “nature” (Xian tian).

Let your “True Self” (Xian tian”) appear.

Chapter 36

Xuan Min Shang Di Says:

In rough the Imperial Edict already instructed the Deities of the 5 directions.

Also instructed the Ten Courts of Purgatory.

The terms are to bestow good things to the good and punish the bad with bad things.

Fixed the timing to soap off bad (people) and eliminate the ugly stench.

People of the 5 continents should live peacefully in their places.

The 5 races should not over-state their own positions.

Dragons fly to collecting admire the peace of the oceans.

Tigers kneel down together to celebrate the cleanness of the rivers.

Chapter 36 – Part II

Wu Ji Jin Ma Praises

Yin Yang when complicated to the maximum will go back to peace.

The oceans when blocked to the maximum will flow again.

When Heaven and Earth make revolutions, the Earth and Heaven will be blurred.

To and fro, the opportunity begins to move.

From far, it is divined that the 5 continents will go together in one direction.

Between them, they will see the 5 races go together.

Thank Heaven for loving all peoples, like in ancient times, when people praised aloud, the Hioe Fang 3 plentiful ()

The world, in China and outside China, will praise Heaven for all the abundance.