

# 新颁中外普渡皇经

Across the Suffering Seas



## 第一章 推原天地之始也。

### 玄穹上帝曰 xuán qióng shàng dì yuē

无极其祖	太极其根
wú jí qí zǔ	tài jí qí gēn
或恍或惚	或杳或冥
huò huǎng huò hū	huò yǎo huò míng
鸿蒙肇判	混沌初分
hóng méng zhào pàn	hùn dùn chū fēn
上清下浊	凝重浮轻
shàng qīng xià zhuó	níng zhòng fú qīng
星辰日月	雷电风云
xīng chén rì yuè	léi diàn fēng yún
虹霓霜露	雨雪雹冰
hóng ní shuāng lù	yǔ xuě báo bīng
群山万派	八石五金
qún shān wàn pài	bā shí wǔ jīn
五洲异宝	五洋奇珍
wǔ zhōu yì bǎo	wǔ yáng qí zhēn
在天成象	在地成形
zài tiān chéng xiàng	zài dì chéng xíng
象因形丽	形感象凝
xiàng yīn xíng lì	xíng gǎn xiàng níng
四垣四势	五曜五行
sì yuán sì shì	wǔ yào wǔ xíng

## Chapter 1

### Xuan Qiong Shang Di Says:

Wu Ji (A time period when the physical universe was not formed; no form, no shape) is the ancestor of everything.

Tai Ji (A time period when the physical universe takes shape) is the root of everything.

Sometimes it is dim, or it becomes black.

Sometimes it is distant and out of sight but sometimes it is dark.

Thus, the great mist of the universe began to separate (into layers).

The highest level is clear and plain.

Those layers that formed together became heavy; those that floated up became lighter (in weight).

Stars, other heavenly bodies, the sun, the moon,

Thunder, lightning, wind, clouds,

Rainbow, secondary rainbow, frost, dew,

Ranges of mountains, thousands of groups,

8 kinds of stones, the 5 metals,

Strange treasures of the 5 continents,

Special treasures of the 5 oceans,

They form as images in the sky (Heaven).

They become physical objects on Earth.

The shapes, because of its body structure, become beautiful.

Body structure becomes solid after its contact with the shapes.

The four Yuan stars with their four strengths

The 5 (Xian Tian) Yao stars, with their 5 elements: metal, wood, water, fire, earth.



## 元始天王赞曰

yuán shǐ tiān wáng zàn yuē

形象区分四五

xíng xiàng qū fēn sì wǔ

世界变化三千

shì jiè biàn huà sān qiān

轻清重浊未分前

qīng qīng zhòng zhuó wèi fēn qián

二极太无空点

èr jí tài wú kōng diǎn

放之则弥六合

fàng zhī zé mí liù hé

卷之则藏一圈

juǎn zhī zé cáng yī quān

好将根祖觅丹田

hǎo jiāng gēn zǔ mì dān tián

不负经颁教演

bù fù jīng bān jiào yǎn

第二章 言阴阳神鬼之功能，以明天地上下之作用也。

## 玄穹上帝曰

xuán qióng shàng dì yuē

天神地鬼

tiān shén dì guǐ

上阳下阴

shàng yáng xià yīn

## Yuan Shi Tian Wang Praises:

Body structure and shape differentiate into the four and five

To form structures of Ba Gua and 5 elements.

The world becomes the 3,000 universes (meaning uncountable numbers)

The light weight but clear and the heavyweight but muddy, before they separate.

The 2 extremes, Wu Ji and Tai Ji, are shown as two dots.

When released, they fill up the 6 sides (Earth, South, East, West, up and down, ie the universe).

When rolled up, they become a circle.

Use your roots (of activation) to seek your Dan Tian.

Then, you will not let down the Heaven's promulgation of the Teachings in this Book.

## Chapter 2

## Xuan Qiong Shang Di Says:

Heavenly Gods (Deities), Earthly Ghosts.

Up is Yang, below is Yin.



阳 每 下 降  
yáng měi xià jiàng

神 令 乎 鬼  
shén lìng hū guǐ

神 鬼 宰 御  
shén guǐ zǎi yù

各 司 其 职  
gè sī qí zhí

下 有 形 质  
xià yǒu xíng zhì

不 言 不 语  
bù yán bù yǔ

阴 每 上 腾  
yīn měi shàng téng

鬼 听 乎 神  
guǐ tīng hū shén

阳 阴 攸 分  
yáng yīn yǒu fēn

各 尽 其 能  
gè jìn qí néng

上 无 臭 声  
shàng wú xiù shēng

或 合 或 分  
huò hé huò fēn

Yang always descends.

Yin always ascends.

Gods order the ghosts.

Ghosts listen to the Gods (obey).

Gods dominate and control the ghosts.

The Yin (ghosts) and Yang (Gods) is clearly demarcated.

Each one does its work and carries out its duty.

Each does Its best.

Down on Earth, there is physical form and character.

Up in Heaven, there is no smell and sound.

No talk, no conversation.

May be united and be separated.

灵 宝 天 王 赞 曰  
líng bǎo tiān wáng zàn yuē

鬼 神 之 德 盛 矣  
guǐ shén zhī dé shèng yǐ

阴 阳 之 用 妙 哉  
yīn yáng zhī yòng miào zāi

降 腾 听 令 巧 安 排  
jiàng téng tīng lìng qiǎo ān pái

四 时 行 焉 不 害  
sì shí xíng yān bù hài

两 大 何 无 主 宰  
liǎng dà hé wú zhǔ zǎi

Ghosts, Gods or Deities, their powers are tremendous.

Yin and Yang, their use is unfathomable.

Ascending or descending, according to the mandate (of Heaven) and its arrangement.

In the four seasons of the year, it is the same, without any damage to either.

In the two greats (Heaven and Earth), it can't be without any Entity to control them.



二气自有胚胎  
èr qì zì yǒu pēi tāi  
详明古往与今来  
xiáng míng gǔ wǎng yǔ jīn lái  
休云索隐行怪  
xiū yún suǒ yǐn xíng guài

### 第三章 详言河图生成之数，以发先天之妙也。

#### 玄穹上帝曰 xuán qióng shàng dì yuē

大道何阐	妙理何明
dà dào hé chǎn	miào lǐ hé míng
龙河露秘	龟洛表珍
lóng hé lù mì	guī luò biǎo zhēn
位分先后	卦演羲文
wèi fēn xiān hòu	guà yǎn xī wén
一六壬癸	二七丙丁
yī liù rén guǐ	èr qī bǐng dīng
三八甲乙	四九庚辛
sān bā jiǎ yǐ	sì jiǔ gēng xīn
戊五中立	己十外横
wù wǔ zhōng lì	jǐ shí wài héng
参伍其数	对待其形
sān wǔ qí shù	duì dài qí xíng

Yin and Yang together will give rise to make up something.

This explains the production of things from ancient times.

Don't say that things are hard to understand and they are odd to come by.

### Chapter 3

#### Xuan Qiong Shang Di Says:

The Great Way, how to clarify to people?

The Excellent Cause, how to let people understand.

In the Yellow River, the Dragon-Horse shows Heaven's secrets (through the spots on the Dragon-Horse).

In the Luo River, the Sacred Tortoise reveals Heaven's Treasures.

The Ba Gua has divided into the Pre-Heaven and the Post-Heaven.

And its Principles are expanded by Emperor Fu Xi and King Wen of Zhou state.

One, six, ren gui,

Er qi, bing ding

San ba, jia yi,

Si jiu, geng xin

Wu 5, in the centre, Ji ten, outside it

San 5 \*3x5, is its numbers

They face each other, opposite.



天 地 上 下	水 火 平 均
tiān dì shàng xià	shuǐ huǒ píng jūn
雷 风 相 薄	山 泽 通 灵
léi fēng xiāng bó	shān zé tōng líng
乾 兑 离 震	巽 坎 艮 坤
qián duì lí zhèn	xùn kǎn gèn kūn
自 未 顺 丑	自 午 逆 寅
zì wèi shùn chǒu	zì wǔ nì yín

Heaven and Earth, up and down.  
Water and fire, same level.  
Thunder and wind, mutually close  
Mountain and lake are mutually sensitive.  
Qian, Dui, Li, Zhen (4 ba gua).  
Xun, Kan, Gen, Kun (4 ba gua).  
From wei flows mia chou  
From wu goes against Yin.

道 德 天 王 赞 曰  
dào dé tiān wáng zàn yuē

两 大 互 相 对 待  
liǎng dà hù xiāng duì dài  
五 行 各 判 生 成  
wǔ xíng gè pàn shēng chéng  
卦 属 先 天 顺 逆 分  
guà shǔ xiān tiān shùn nì fēn  
龙 马 负 图 早 定  
lóng mǎ fù tú zǎo dìng  
六 子 长 中 少 位  
liù zǐ zhǎng zhōng shǎo wèi  
三 卦 雷 山 水 神  
sān guà léi shān shuǐ shén

Dao De Tian Wang Praises:

The 2 Greats (Heaven and Earth) mutually face each other.  
The 5 elements (metal, wood, water, fire, earth) each  
distinguishes itself in their existence.  
Their places in the Xian Tian Pa Qua, either in contract or in  
line with them.  
The dragon-horse carried the Ba Gua drawings on its back, long  
time ago.  
The Six subsequent children (the 2 parents Ba Gua are Heaven-  
Qian) and Earth-Kun) are the eldest, middle and youngest  
position.  
The 3 Guas, thunder, mountains, water,



乾坤不用妙乾坤  
qián kūn bù yòng miào qián kūn

何幸 皇仁钦命  
hé xìng huáng rén qīn mìng

## 第四章 详言洛书之后天，仍本先天而来也。

### 玄穹上帝曰 xuán qióng shàng dì yuē

二 八 丁 乙 èr bā dīng yǐ	一 九 壬 庚 yī jiǔ rén gēng
三 七 甲 丙 sān qī jiǎ bǐng	四 六 癸 辛 sì liù guǐ xīn
五 位 相 得 wǔ wèi xiāng dé	两 大 咸 亨 liǎng dà xián hēng
南 乾 中 缺 nán qián zhōng quē	北 坤 中 盈 běi kūn zhōng yíng
离 东 上 断 lí dōng shàng duàn	坎 西 下 生 kǎn xī xià shēng
兑 形 全 覆 duì xíng quán fù	震 象 全 倾 zhèn xiàng quán qīng
巽 上 二 断 xùn shàng èr duàn	艮 下 二 盈 gèn xià èr yíng
抽 爻 换 象 chōu yáo huàn xiàng	卦 变 位 更 guà biàn wèi gēn

Qian and Kun Guas withdraw to the back, retired.

The wonderful Qian and Kun.

How fortunate that Our Creator has mandated this to happen.

## Chapter 4

### Xuan Qiong Shang Di Says:

Two Eight, Ding Yi

One Nine, Den Geng

San Qi, Jia Bing

Si Liu, Gui Xin

The five positions are mutually formed?

Heaven and Earth are both peaceful (no natural disasters)

South Qian middle (Yao) is different (becomes Yin (☷) Yao)

North Kun middle (Yao) is full (becomes a Yang (☰) Yao)

Li (Yao) East top (Yao) difficient (☲)

Kan (Yao) was bottom Yao becomes full (☵)

Dui's form or shape is fully overturned

Zhen's shape is fully overturned also

Xun's two top Yao become broken (☴)

Gen's lower 2 Yaos become full (☶)

Take out the Yao and change its shape.

The Gua changes and position of the Yao changes too.



孔圣先师赞曰  
kǒng shèng xiān shī zàn yuē

乾中落在坤内  
qián zhōng luò zài kūn nèi

坤内飞向乾中  
kūn nèi fēi xiàng qián zhōng

坎离从此易西东  
kǎn lí cóng cǐ yì xī dōng

诸卦相因而动  
zhū guà xiāng yīn ér dòng

甲庚丙壬阳隶  
jiǎ gēng bǐng rén yáng lì

乙辛丁癸阴逢  
yǐ xīn dīng guǐ yīn féng

合十各生妙理融  
hé shí gè shēng miào lǐ róng

详指后天作用  
xiáng zhǐ hòu tiān zuò yòng

第五章 言天地阴阳之数也。

玄穹上帝曰  
xuán qióng shàng dì yuē

天一坎阳  
tiān yī kǎn yáng

地二离阴  
dì èr lí yīn

Kong Sheng Xian Shi Praises:

The Qian middle Yao drops into the middle Yao of Kun (becomes (Li)).

The Kun middle Yao flies into the middle Yao of Qian (becomes Kan).

Kan Li hence change positions west and east.

All the 8 Guas because of the above changes, also move positions.

Jia Geng Bing Ren belong to the Yang elements.

Yi Xin Ding Gui belong to the Yin group.

Combine the ten Gans (\_\_\_\_) and everything will give rise to all other things – this is a wonderful combination of reasons.

Heaven, in detail, tells all beings the results.

Chapter 5

Xuan Qiong Shang Di Says:

Heaven 1, Kan Yang

Earth 2, Li Yin



天 三 震 阳	地 四 兑 阴
tiān sān zhèn yáng	dì sì duì yīn
天 九 乾 阳	地 八 巽 阴
tiān jiǔ qián yáng	dì bā xùn yīn
天 七 艮 阳	地 六 坤 阴
tiān qī gèn yáng	dì liù kūn yīn
天 五 阳 极	地 十 纯 阴
tiān wǔ yáng jí	dì shí chún yīn

Heaven	3,	Zhen Yang
Earth	4,	Dui Yin
Heaven	9,	Qian Yang
Earth	8,	Xun Yin
Heaven	7,	Gen Yang
Earth	6	Kun Yin
Heaven	5	Yang Extreme
Earth	10,	Absolute

### 西 方 佛 祖 赞 曰

xī fāng fó zǔ zàn yuē

一 二 三 四 五 数

yī èr sān sì wǔ shù

六 七 八 九 十 名

liù qī bā jiǔ shí míng

奇 则 阳 兮 偶 则 阴

jī zé yáng xī ǒu zé yīn

包 括 图 书 不 紊

bāo kuò tú shū bù wěn

先 天 生 成 之 本

xiān tiān shēng chéng zhī běn

后 天 对 待 之 形

hòu tiān duì dài zhī xíng

和 盘 托 出 荷 皇 仁

hé pán tuō chū hè huáng rén

中 外 均 宜 皈 命

zhōng wài jūn yí guī mìng

### Xi Fang Fo Zu Praises:

1, 2, 3, 4, 5 are numbers.

6, 7, 8, 9, 10 are names.

Alas! Odd numbers are Yang, even are Yin.

These include the Yellow River Ba Gua and the Luo River Ba Gua.

The pre-universe are formed from the aforesaid as this foundation.

The present universe they become opposite to each other.

Jade Emperor's kindness has allowed all these matters to be given divulged wholly.

People of China and the world should obey all the instructions.



玄穹上帝曰  
xuán qióng shàng dì yuē

图书奇偶	天地生成
tú shū jī ǒu	tiān dì shēng chéng
独阳不长	孤阴不生
dú yáng bù zhǎng	gū yīn bù shēng
阴阳交媾	上下皆春
yīn yáng jiāo gòu	shàng xià jiē chūn
彼来此往	此环彼循
bǐ lái cǐ wǎng	cǐ huán bǐ xún
无私无息	生物生人
wú sī wú xī	shēng wù shēng rén
胎卵湿化	虫介兽禽
tāi luǎn shī huà	chóng jiè shòu qín
蛟龙鱼鳖	虎豹犀麟
jiāo lóng yú biē	hǔ bào xī lín
奇花异果	山榛隰苓
qí huā yì guǒ	shān zhēn xí líng
飞潜异质	动植殊形
fēi qián yì zhì	dòng zhí shū xíng
下横上首	一二三魂
xià héng shàng shǒu	yī èr sān hún

Xuan Qiong Shang Di Says:

The Sacred Texts of the Yellow River and the Luo River (the Yi Jin Books), the odd and even numbers therein,  
They are given by Heaven and Earth in a very natural manner.  
Lonely Yang elements would not grow,  
Lonely Yin elements will not produce.  
When Yin and Yang mix and meet,  
Up and down, everywhere it is Spring.  
They interact between themselves.  
They round off and follow each other.  
No self-interest, no stoppage.  
Giving birth to all things and human beings.  
Whether through the 4 kinds of conception: embryo, eggs,  
downpour or natural multiplications, worms, animals, birds or  
others.,  
Dragons, fish, animals with shells (turtles, etc),  
Tiger, leopard, rhinoceros, qi-lin  
Beautiful flowers, fantastic fruits,  
Bushes, hazelnuts and others,  
Things that fly, submerge in water or other forms of life.  
Animals, plants of all shapes.  
Whether with heads lying down, horizontal and upright.  
Whether with 1, 2 or 3 souls.



无 不 覆 载                  靡 不 陶 甄  
wú bù fù zài                mǐ bù táo zhēn  
物 则 并 育                  道 则 并 行  
wù zé bìng yù               dào zé bìng xíng  
均 归 变 化                  悉 荷 生 成  
jūn guī biàn huà            xī hè shēng chéng

Heaven and Earth never refuse to cover or carry them.  
Never stop to nurture and distinguish,  
All things are similarly nurtured.  
The Great Way applies to them all.  
To equally return to changes.  
Make them all live and survive.

### 赐 福 天 官 赞 曰

cì fú tiān guān zàn yuē

彼 此 循 环 来 往  
bǐ cǐ xún huán lái wǎng  
阴 阳 上 下 交 分  
yīn yáng shàng xià jiāo fēn  
或 变 或 化 荷 生 成  
huò biàn huò huà hè shēng chéng  
人 物 不 无 差 等  
rén wù bù wú chā děng  
下 首 横 首 上 首  
xià shǒu héng shǒu shàng shǒu  
一 魂 二 魂 三 魂  
yī hún èr hún sān hún  
万 紫 千 红 总 是 春  
wàn zǐ qiān hóng zǒng shì chūn  
均 应 归 真 返 本  
jūn yīng guī zhēn fǎn běn

### Ci Fu Tian Guan Praises:

Mutually circulating to and fro,  
Yin and Yang, up and down, join and separate,  
Whether change or alter in order to give life,  
Humans and other things are the same.  
With heads below, horizontal or up above,  
Our soul, two souls, three souls,  
All are beautiful as spring.  
All will return to nurture nature and origin.



玄 穹 上 帝 曰  
xuán qióng shàng dì yuē

万 物 虽 众	惟 人 最 灵
wàn wù suī zhòng	wéi rén zuì líng
得 天 独 厚	得 地 独 精
dé tiān dú hòu	dé dì dú jīng
一 小 天 地	四 大 光 明
yī xiǎo tiān dì	sì dà guāng míng
可 神 可 鬼	半 阳 半 阴
kě shén kě guǐ	bàn yáng bàn yīn
上 达 君 子	下 达 小 人
shàng dá jūn zǐ	xià dá xiǎo rén
小 人 则 鬼	君 子 则 神
xiǎo rén zé guǐ	jūn zǐ zé shén
鬼 则 下 落	神 则 上 升
guǐ zé xià luò	shén zé shàng shēng
听 人 所 作	视 人 所 行
tīng rén suǒ zuò	shì rén suǒ xíng

Xuan Qiong Shang Ti Says:

Of all the living things in this world  
Only humans are the most intelligent and spiritual,  
Humans, alone, get the most endowment from Heaven.  
And alone get the finest single gift from Earth.  
Humans are a miniature universe, comprising both Heaven &  
Earth.  
As a universe, it shines in all four directions.  
But humans may become Saints or Ghosts.  
Because humans are partly virtuous and become Saints {Yang}  
or  
Partly evil and become Ghosts (Yin)  
However, People who do good, will go up (to Heaven)  
People who do evil, will go down (to Purgatory)  
Those who do evil become Ghosts  
Those who do virtuous deeds become Saints  
Ghosts go down (to Purgatory)  
Saints go up (to Heaven)  
Heaven listens to what you are doing, and  
Looks at what you are doing too.



## 赦罪地官赞曰

shè zuì dì guān zàn yuē

全球凡有血气

quán qiú fān yǒu xuè qì

屈指惟人最灵

qū zhǐ wéi rén zuì líng

奈多暴弃负生成

nài duō bào qì fù shēng chéng

此章特为点醒

cǐ zhāng tè wéi diǎn xǐng

位界阴阳神鬼

wèi jiè yīn yáng shén guǐ

品判君子小人

pǐn pàn jūn zǐ xiǎo rén

上下由己定方针

shàng xià yóu jǐ dìng fāng zhēn

后进须当遵凛

hòu jìn xū dāng zūn lǐn

## Shi Zui Di Guan Praises:

Of all living beings in the world,

Only human beings are counted as the most intelligent and spiritual.

Unfortunately, humans have abandoned this gift of intelligence and spirituality.

This chapter specially points out this matter.

Humans occupy the middle position between Saints and Ghosts, Yin & Yang.

Their conduct on Earth determines their position as a man of virtues to do good or man without

Therefore, going up to Heaven or going down to Purgatory solely depends on your direction to do good or to do evil.

All posterity also abide by these Teachings too.



玄 穹 上 帝 曰  
xuán qióng shàng dì yuē

恐 失 其 道 kǒng shī qí dào	特 作 之 君 tè zuò zhī jūn
三 皇 创 造 sān huáng chuàng zào	二 帝 平 成 èr dì píng chéng
饥 制 饮 食 jī zhì yǐn shí	寒 制 衣 襟 hán zhì yī jīn
钻 木 取 火 zuān mù qǔ huǒ	造 字 代 绳 zào zì dài shéng
制 礼 作 乐 zhì lǐ zuò yuè	女 嫁 男 婚 nǚ jià nán hūn
然 徒 饱 暖 rán tú bǎo nuǎn	则 近 兽 禽 zé jìn shòu qín
司 徒 使 契 sī tú shǐ xiè	学 校 教 民 xué xiào jiào mín
君 臣 有 义 jūn chén yǒu yì	父 子 有 亲 fù zǐ yǒu qīn

## Chapter 8

This chapter teaches us that the Sacred Teachings of all Times were sent down by Heaven.

### Xuan Qiong Shang Di Says:

(Worried that Humans may lose our way), Heaven sends down to Earth, Great Teachers and Rulers to guide us back.

The Three Emperors were sent down to create things for Humans' survival,

The Two Kings were sent down to create human culture, to sustain or improve our survival,

- to create food for hunger
- to make clothings for cold climate

Humans were taught:

- ❖ to make fire to keep warm,
- ❖ to create writings to substitute ropes for writing,
- ❖ to create rules of propriety (good manners) and make music;
- ❖ to set up custom for males and females to get married

But just keeping free from hunger and cold alone, will only make human beings similar to animals.

- ❖ Therefore, Xie was made the education minister by Emperor Shun, to set up schools to teach knowledge, culture and propriety so that there were

- 1) rules and righteousness between the Ruler and the Ruled;
- 2) feelings of filial piety between fathers and sons,



夫 妇 须 别	长 幼 宜 分
fū fù xū bié	zhǎng yòu yí fēn
良 朋 推 食	益 友 倾 心
liáng péng tuī shí	yì yǒu qīng xīn
上 行 下 效	俗 美 风 醇
shàng xíng xià xiào	sú měi fēng chún

### 解 厄 水 官 赞 曰

jiě è shuǐ guān zàn yuē

帝 既 性 命 全 赋  
 dì jì xìng mìng quán fù  
 帝 复 教 养 兼 行  
 dì fù jiào yǎng jiān xíng  
 作 之 师 而 作 之 君  
 zuò zhī shī ér zuò zhī jūn  
 无 日 或 忘 视 听  
 wú rì huò wàng shì tīng  
 男 妇 均 宜 三 省  
 nán fù jūn yí sān xǐng  
 小 大 各 尽 五 伦  
 xiǎo dà gè jìn wǔ lún  
 则 夫 古 以 准 夫 今  
 zé fū gǔ yǐ zhǔn fū jīn

伫 见 挽 回 气 运  
 zhù jiàn wǎn huí qì yùn

- 3) Proper dos and don'ts for husband and wife;
- 4) Conduct clearly and properly defined for elders and younger people;
- 5) Kindness such as giving food to one another and between good friends;
- 6) Help between benevolent friends;
- 7) Proper and good conduct by seniors for juniors to follow;
- 8) Good traditions be examples for others to follow.

### Jie E Shui Guan Praises:

God/Heaven has gifted us our Soul and Life,  
 God has also simultaneously given us Teachings for Education  
 and Food for survival.  
 God also sends down to earth all the Great Teachers and Rulers.  
 At no time has God forgotten to look at us and listen to us.  
 All men and women should reflect<sup>1</sup> upon ourselves three times a  
 day.  
 All of us should do our best to deal with our five types of  
 relations.  
 We should adopt past moral practices on good human  
 relationship from our ancestors to ourselves.  
 This will prevent our present society turning into a disaster.



玄穹上帝曰  
xuán qióng shàng dì yuē

尧舜由性  
yáo shùn yóu xìng

七雄流假  
qī xióng liú jiǎ

汉唐秦晋  
hàn táng qín jìn

愈趋愈下  
yù qū yù xià

虽云薄德  
suī yún bó dé

汤武反身  
tāng wǔ fǎn shēn

五霸失真  
wǔ bà shī zhēn

宋元明清  
sòng yuán míng qīng

渐染渐深  
jiān rǎn jiàn shēn

犹识敬神  
yóu shí jìng shén

Xuan Qiong Shang Di Says:

Emperor Yao and Emperor Shun were by their own human nature, Great Humanitarian Kings.

Emperor Tang and Emperor Wu became Great because they reflected upon their characters and became Great Humanitarian Kings.

The Seven Kings after them pretended to be Humanitarian Kings, and

The following Five Dictators lost their good nature to be Humanitarian.

The following Dynasties of Han, Tang, Qin, Jin, Song, Yuan, Ming, Qing.

Went down further and further,

Slowly they became worse and worse.

Although they had little virtues,

At least, they know how to be respectful to Heaven and the Saints.



考校火官赞曰

kǎo jiào huǒ guān zàn yuē

自帝降王变霸

zì dì jiàng wáng biàn bà

由性渐假失真

yóu xìng jiàn jiǎ shī zhēn

数千岁月愈沈沦

shù qiān suì yuè yù chén lún

遑云知止而定

huáng yún zhī zhǐ ér dìng

先民相传性命

xiān mín xiāng chuán xìng mìng

后进各尚诗文

hòu jìn gè shàng shī wén

德之薄也不堪闻

dé zhī bó yě bù kān wén

差幸心留诚敬

chà xìng xīn liú chéng jìng

Kao Jiao Huo Guan Praises:

From Great Humanitarian Kings to descend to Dictators,

From their Humanitarian nature to change slowly to pretence  
and lose their true nature of kindness.

In the past thousand years, it has descended to become worse,

In the past, people passed down the Teachings of  
humanitarianism and human life,

But, people of later generations only talked about poems and  
book knowledge.

However, good morals became lesser practised or became lesser  
heard,

The only things left are Sincerity and Respect.



## 第十章 言今人不知务民之义，又不知敬鬼神而远之也。

### 玄穹上帝曰 xuán qióng shàng dì yuē

何期近世	大悖天心
hé qī jìn shì	dà bèi tiān xīn
相夸物质	共弃精神
xiāng kuā wù zhì	gòng qì jīng shén
谓无神鬼	谓无魂魄
wèi wú shén guǐ	wèi wú pò hún
哲科由己	宗教欺人
zhé kē yóu jǐ	zōng jiào qī rén
心无忌惮	性任狂横
xīn wú jì dàn	xìng rèn kuáng héng
不敬天地	不礼神明
bù jìng tiān dì	bù lǐ shén míng
祖先不奉	父母不亲
zǔ xiān bù fèng	fù mǔ bù qīn
不守王法	不重师尊
bù shǒu wáng fǎ	bù zhòng shī zūn

## Chapter 10

This chapter teaches us that in the present time, people fail to understand the true meaning of serving other people, and fail to respect Saints and the Spirits, and simultaneously, distancing away from them all.

### Xuan Qiong Shang Di Says:

In this end of the world period, human beings have gone against Heaven's wishes (to live morally and peacefully). Humans boast about materialism but Abandon their own conscience and spirit, Saying that there are no Saints nor Ghosts; No souls nor spirits. Humans believe only in the philosophy and science that they have created. To them, religions lie to and cheat on people. In their hearts, there is no fear for, nor abstinence from, wrongdoing, In humans, there is only madness and unreasonableness, There is no respect for Heaven and Earth, No respect for Deities and Saints, No respect for ancestors and ancestry, No close feelings for parents, No abidance to the laws, No proper respect for Teachers and Saints,



不和宗族	不睦乡邻
bù hé zōng zú	bù mù xiāng lín
不别夫妇	不教子孙
bù bié fū fù	bù jiào zǐ sūn
阴功不积	方便不行
yīn gōng bù jī	fāng biàn bù xíng

文昌帝君赞曰  
wén chāng dì jūn zàn yuē

半壁纷然叛道  
bàn bì fēn rán pàn dào  
全球率尔离经  
quán qiú shuài ěr lí jīng  
心无忌惮任横行  
xīn wú jì dàn rèn héng xíng  
妄云破除迷信  
wàng yún pòchú míxìn  
诮知逐末舍本  
jiào zhī zhú mò shě běn  
终拘肉眼凡根  
zhōng jū ròu yǎn fán gēn  
别有天地早寻津  
bié yǒu tiān dì zǎo xún jīn  
回首急疗怪证  
huí shǒu jí liáo guài zhèng

No harmony with ancestors and their race,  
No peace with neighbours,  
No difference made between husband and wife,  
No proper education for children and grandchildren,  
No accumulation of unseen virtuous deeds,  
No help and no convenience given to others.

Wen Chang Di Jun Praises:

In the East and West hemispheres, there is no one who does not  
go against the Great Proper Way of Heaven.  
In the world, people are abandoning the True Teachings.  
Their hearts have no fear for nor abstinence from, moving  
wrongly in their wanton actions,  
Saying that they are moving away from superstitions.  
One must realise that to chase the end result by abandoning the  
foundations,  
Is to ultimately restrict humans to their naked eyes and human  
roots only.  
There is another world out there, for humans to find and search  
out for,<sup>1</sup>  
Humans must turn back to quickly cure this odd behaviour.

<sup>1</sup> Search for Heaven through the Deities and Saints



玄穹上帝曰  
**xuán qióng shàng dì yuē**

公妻共产	坏纪灭伦
gōng qī gòng chǎn	huài jì miè lún
神权欲破	国土力争
shén quán yù pò	guó tǔ lì zhēng
利权相尚	道德相沦
lì quán xiāng shàng	dào dé xiāng lún
中外同辙	上下交征
zhōng wài tóng zhé	shàng xià jiāo zhēng
分南分北	争地争城
fēn nán fēn běi	zhēng dì zhēng chéng
东征西战	命殒财倾
dōng zhēng xī zhàn	mìng yǔn cái qīng
尸山血海	鬼泣神惊
shī shān xuè hǎi	guǐ qì shén jīng
冤魂惨状	枉鬼悲声
yuān hún cǎn zhuàng	wǎng guǐ bēi shēng
日落即出	天阴则闻
rì luò jí chū	tiān yīn zé wén

## Chapter 11

For the common sickness of humans today and their wrongdoing, Jade Emperor takes it upon Himself to be blamed.

### Xuan Qiong Shang Di Says:

The heart or humans' mentality is not like those of earlier days,  
It has destroyed its sense of family relationship, hierarchy and society,

The power of Heaven is broken down,  
The fight for power between nations is increased,  
Enrichment and power mutually increase,  
While morality sinks.

Both China and the world follow the same path,  
Society at all levels is embroiled in battle,  
Dividing North and South, they  
Struggle for power in all places and cities.  
East fight and West embattle,  
Lives lost and finances collapsed.

Mountains of corpses and oceans of blood,  
Ghosts weep and Saints worry,  
Unhappy souls are full of sadness.

\_\_\_\_\_ Unjustly treated, Ghosts are full of sad voices  
After sun set, they appear,  
When it is dark, they can be heard,



伤哉赤子  
shāng zāi chì zǐ  
是民作孽  
shì mín zuò niè  
由朕德薄  
yóu zhèn dé bó

惨矣苍生  
cǎn yǐ cāng shēng  
非朕不仁  
fēi zhèn bù rén  
致民罪深  
zhì mín zuì shēn

Full of hurt, are people,  
Full of sadness are humans.  
However, all these are made by man.  
They are not due to God's inhumanity,  
Maybe it is My insufficient morality,<sup>1</sup>  
That makes people on Earth do all these profound criminal acts.  
Miserable are all humans.  
But Humans create all these Sins.  
It is not because I (The Jade Emperor) am not kind and humane,  
Because of my lack of morality  
That makes all the people commit all the serious crimes.

<sup>1</sup> Jade Emperor takes the blame himself in great humility.

孚佑帝君赞曰  
fú yòu dì jūn zàn yuē

晚代天翻地覆  
wǎn dài tiān fān dì fù  
提倡产共妻公  
tí chàng chǎn gòng qī gōng  
以人变畜类狂童  
yǐ rén biàn chù lèi kuáng tóng  
嗟哉修罗作俑  
jiē zāi xiū luó zuò yǒng

**Fu You Di Jun Praises:**

Of late Heaven collapses down and Earth turns upwards.  
Calls were made for Communism and sharing of spouses.  
Humans have become animals and behave like mad people.  
Ai! It is the work of assures (Ghosts in Heaven) making fake  
humans for burial.



周易神权早重  
zhōu yì shén quán zǎo zhòng

地球民智宜通  
dì qiū mín zhì yí tōng

好生之德体苍穹  
hào shēng zhī dé tǐ cāng qióng

何须邹与鲁閼  
hé xū zōu yǔ lǔ hōng

第十二章 宣布禅位颁经之日期处所也。

玄穹上帝曰  
**xuán qióng shàng dì yuē**

中元首岁 选贤举能  
zhōng yuán shǒu suì xuǎn xián jǔ néng

年日甲子 时月戊辰  
nián rì jiǎ zǐ shí yuè wù chén

令请无极 位禅关卿(皇)(恭念皇)  
lìng qǐng wú jí wèi shàn guān qīng (huáng)

同称金阙 独号玄旻  
tóng chēng jīn què dú hào xuán mín

主持午会 宰御子民  
zhǔ chí wǔ huì zǎi yù zǐ mín

The power of Heaven as stated in the I Ching (Book of Hexagram) must be respected in the earliest time.

The wisdom of human beings must be used

To carry out God's (our Creator) pro-life virtues

No need to follow the incessant works carried out between the states of Zou and Lu.

## Chapter 12

### Xuan Qiong Shang Di Says:

In the First Year of the Zhong Yuan period,

Heaven chose the most Virtuous

And the most Capable Deity to be the Jade Emperor.

In the Jia Zi Year and the Jia Zi day,

In the Wu Cheng month and time,

All the Saints and Deities petitioned to Wu Ji Lao Mu,

To appoint Guan Sheng Di Jui

To succeed as Jade Emperor,

Both Jade Emperors are named as Jin Que,

But 18th Emperor is alone named as Xuan Ming

During the Wu Hui period, 18th Jade Emperor will manage the universe

And manage all the Subjects of Heaven.



时推庚子  
shí tuī gēng zǐ

西蜀临笔  
xī shǔ lín bǐ

日选壬申  
rì xuǎn rén shēn

南面垂经  
nán miàn chuí jīng

Time will be the Gen Zi period and,

Date is Ren Shen

Through the Divine Pen writings in Xi Shu, and

Facing South, Jade Emperor sent down to Earth this Sacred  
Book of Teachings.

### 川主大帝赞曰

chuān zhǔ dà dì zàn yuē

午会凌霄禅位  
wǔ huì líng xiāo shàn wèi

宣布骇人听闻  
xuān bù hài rén tīng wén

不知揖让古今情  
bù zhī yī ràng gǔ jīn qíng

元始当年同政  
yuán shǐ dāng nián tóng zhèng

经赐三三本正  
jīng cì sān sān běn zhèng

令行八八河清  
lìng xíng bā bā hé qīng

保民而王息瓜分  
bǎo mín ér wáng xī guā fēn

中外咸钦皇命  
zhōng wài xián qīn huáng mìng

### Chuan Zhu Da Di Praises:

In the Wu era, the 17th Jade Emperor abdicated and the 18th  
Jade Emperor succeeded as the Jade Emperor and, they  
pronounced this surprising news to the world.

But people do not realise that such changes happened in the past  
as well as in the present time.

Jade Emperor Yuan Shi at the beginning of time, shared his  
administration of Heaven.

This Sacred Book blesses the 33 layers of Heaven, clear and  
clean and makes the 8 rivers of the 8 directions clean and clear  
as well.

The Jade Emperor protects all the people on Earth and will stop  
the splitting up of nations.

China and the whole world, all will respect and comply with  
Jade Emperor's Edict.



玄穹上帝曰  
**xuán qióng shàng dì yuē**

咨尔众庶	各尽五伦
zī ěr zhòng shù	gè jìn wǔ lún
三纲宜守	八德须遵
sān gāng yí shǒu	bā dé xū zūn

**Xuan Qiong Shang Di Says:**

Ah! All living beings,

You must do your best to discharge your duties as part of the 5 human relations of:

- 1) ruler and subject;
- 2) father and son;
- 3) husband and wife
- 4) elder and younger brother
- 5) friends

You must keep the 3 exemplary conducts between:

- 1) a ruler and his subjects,
- 2) a father and son,
- 3) husband and wife

You must abide by the 8 human virtues of:

- (i) filial piety
- (ii) brotherliness
- (iii) loyalty
- (iv) faithfulness
- (v) proprietary
- (vi) righteousness
- (vii) incorruptibility
- (viii) shamefulness



力 除 五 害  
lì chū wǔ hài  
生 虽 万 物  
shēng suī wàn wù  
身 分 性 肉  
shēn fēn xìng ròu  
人 心 弗 克  
rén xīn fú kè  
肉 身 不 省  
ròu shēn bù xǐng  
惟 性 惟 肉  
wéi xìng wéi ròu

谨 慎 四 箴  
jǐn lǐn sì zhēn  
人 则 独 尊  
rén zé dú zūn  
心 判 道 人  
xīn pàn dào rén  
道 心 弗 明  
dào xīn fú míng  
性 身 不 灵  
xìng shēn bù líng  
惟 道 惟 人  
wéi dào wéi rén

You must get rid of the 5 harmful things of:

- 1) alcohol
- 2) sex
- 3) money
- 4) anger
- 5) opium, drugs and tobacco

Be careful of the 4 bodily actions of seeing, hearing, speaking and action

Heaven gives birth to all things,

Only humans are singularly noble.

The human body is divided into the soul and the flesh.

The heart differentiates between the Dao (the correct path) and the Human nature and desires.

If you do not eliminate your human nature and desires from the heart

Then, the correct path in your heart (the Dao) will not shine and become clear.

If you do not wake up from the human nature of desires from your heart,

Then, the Dao, or correct part of the soul, will not be effective and sensitive,

Everything is either the soul or the flesh

Everything is either the right path (Dao) or the human heart (human desires).



性 则 从 道  
xìng zé cóng dào

人 心 为 鬼  
rén xīn wéi guǐ

肉 则 从 人  
ròu zé cóng rén

道 心 为 神  
dào xīn wéi shén

### 应元真宰赞曰

yīng yuán zhēn zǎi zàn yuē

凡 人 降 生 以 后  
fán rén jiàng shēng yǐ hòu

有 身 即 各 有 心  
yǒu shēn jí gè yǒu xīn

身 心 各 二 弗 分 明  
shēn xīn gè èr fú fēn míng

鲜 不 沈 沦 陷 阱  
xiǎn bù chén lún xiàn jiǎng

人 道 薪 传 十 六  
rén dào xīn chuán shí liù

帝 王 相 授 虞 廷  
dì wáng xiāng shòu yú tíng

好 从 性 肉 究 玄 根  
hǎo cóng xìng ròu jiū xuán gēn

允 执 厥 中 大 定  
yǔn zhí jué zhōng dà dìng

The soul follows the Dao,

The flesh follows the human heart (desires).

The human heart, full of desires, is the Ghost

The right path (Dao) of your heart is the Saint.

### Ying Yuan Zhen Zai Praises:

When a person is born,

Its body comes with a (heart) mind.

Both the body and the heart have two parts,

Which if not separately illuminated,

Will sink you into a pitfall.

The human path has sixteen clear enlightened words of  
cultivation which are:

The human mind is the most dangerous;

The way of the Tao is most minute;

It is most perfect and most unique,

One must stay in the centre position,

Not leaning to the left or to the right.

In Emperor Shun's period, Emperors and Kings passed this on  
to their successors,

You can from your soul, study your mysterious roots.

You can then steadily hold on to the core of the Teachings.



## 第十四章 言天下国家。必以修身为本，而修身尤以慎独为先

也。

### 玄 穹 上 帝 曰

**xuán qióng shàng dì yuē**

小 子 不 识	大 学 有 云
xiǎo zǐ bù shí	dà xué yǒu yún
首 贵 明 德	次 贵 新 民
shǒu guì míng dé	cì guì xīn mín
明 新 事 物	至 善 止 中
míng xīn shì wù	zhì shàn zhǐ zhōng
定 静 安 虑	知 意 心 身
dìng jìng ān lǜ	zhī yì xīn shēn
格 致 诚 正	修 齐 治 平
gé zhì chéng zhèng	xiū qí zhì píng
凡 欲 治 世	悉 本 修 身
fàn yù zhì shì	xī běn xiū shēn
本 乱 末 乱	本 明 末 明
běn luàn mò luàn	běn míng mò míng
功 先 慎 独	效 次 化 民
gōng xiān shèn dú	xiào cì huà mín
自 谦 君 子	自 欺 小 人
zì qiè jūn zǐ	zì qī xiǎo rén
十 目 视 汝	十 手 指 身
shí mù shì rǔ	shí shǒu zhǐ shēn

## Chapter 14

### Xuan Qiong Shang Di Says:

People do not know that

In the sacred book “The Great Learning”, it is stated

The first important thing to do in your life is to illuminate your morality

Next is to enlighten all people

To illuminate yourself and enlighten people,

Until you are at the level best and maintain it.

Calmness, peacefulness, stability and thought

( )

In order to bring peace to the world

You must first discipline oneself. This is the base.

If the base is wrong, the end will also be wrong.

If the base is right, the end will also be right.

Then only, can you influence others likewise to have good conduct.

You must first not betray yourself.

You must fulfil your good conduct as a morally good person,

Do not cheat on yourself in your behaviour,

There are ten eyes looking at you,

There are ten hands pointing at you.



莫言不见  
mò yán bù jiàn

无臭能臭  
wú xiù néng xiù

莫谓不闻  
mò wèi bù wén

无声能声  
wú shēng néng shēng

Don't say you have not seen them,

Don't say you have not heard them.

Things that are odourless can give out smell.

Things that are soundless can give out noise.

### 九天玄女赞曰

jiǔ tiān xuán nǚ zàn yuē

天下国家欲奠  
tiān xià guó jiā yù diàn

身心知意为先  
shēn xīn zhī yì wéi xiān

定静安虑效相联  
dìng jìng ān lǜ xiào xiāng lián

慎独必须自谦  
shèn dú bì xū zì qiè

司马生平堪羨  
sī mǎ shēng píng kān xiàn

所为可对人言  
suǒ wéi kě duì rén yán

十目十手极其严  
shí mù shí shǒu jí qí yán

从事修身毋倦  
cóng shì xiū shēn wú juàn

### Jiu Tian Xuan Nu Praises:

If you want to have stability in your country and the world.

You must first cultivate yourself, your heart, your wisdom and  
your thoughts.

Calm, peace, serenity and pure thoughts are all inter-related.

When you are alone, you must be most careful and be mindful  
(to eliminate all evil thoughts)

Si Ma Kuang appreciated his own good daily conduct and  
Told people what he had done,

In the ten directions, all eyes and hands are seriously looking  
and pointing at you.

One must, therefore, seriously cultivate oneself to do good  
continuously.



玄穹上帝曰  
xuán qióng shàng dì yuē

聿修厥德	毋贰尔心
yù xiū jué dé	wú èr ěr xīn
学优则仕	愚极必明
xué yōu zé shì	yú jì bì míng
生学困知	安利勉行
shēng xué kùn zhī	ān lì miǎn xíng
由贤希圣	由圣希神
yóu xián xī shèng	yóu shèng xī shén
参赞化育	旋转乾坤
cān zàn huà yù	xuán zhuǎn qián kūn
南国善政	西方美人
nán guó shàn zhèng	xī fāng měi rén

Xuan Qiong Shang Di Says:

To begin the cultivation of one's morals,  
One must be fully committed in one's heart.  
If you are well educated, you serve the people in government administration.  
But for the less intelligent people, education makes them clear minded. (smarter)  
Whether your knowledge comes from birth, education or from hardship learnt in life.  
People who are born intelligent and knowledgeable can peacefully and easily learn from the Sages.  
Those who learn to become knowledgeable know the benefits of learning from the Sages.  
Those who know through suffering, encourage themselves to learn from the exemplary conduct of the Sages.  
All these people will become kind and good and virtuous, and hopefully can become Sages, too.  
And from Sages to become "Sheng" in Heaven,  
Joining in to create all things.  
Similar to Qian and Kun (Heaven and Earth)  
Similar to the Zhou Dynasty period where the South of China became well governed and administered,  
And the West of China produced great leaders of humanity.



斗姥元君赞曰  
dǒu mǔ yuán jūn zàn yuē

贰心不能修德  
èr xīn bù néng xiū dé

壹志必克强明  
yī zhì bì kè qiáng míng

生困安勉合一程  
shēng kùn ān miǎn hé yī chéng

百之千之宜敏  
bǎi zhī qiān zhī yí mǐn

功由升堂入室  
gōng yóu shēng táng rù shì

诣造过化存神  
yì zào guò huà cún shén

推善政兮颂美人  
tuī shàn zhèng xī sòng měi rén

乾坤自为转运  
qián kūn zì wéi zhuǎn yùn

Dou Mu Yuan Jun Praises:

To cultivate one's virtues and moral conduct,  
One must NOT have two hearts, but be solely dedicated to it.  
With complete dedication, you will definitely overcome all  
difficulties to become bright,  
Those born virtuous, and those born with difficulties to be  
virtuous, can join together to cultivate their conduct.  
But they must all be keen and alert (to learn)  
Success will come if you start and then progress upwards.  
If you meet with obstacles, overcome them and be more careful.  
Push for virtuous governance, practise and sing in praise the  
past great virtuous Leaders.  
The world will turn automatically to the better.



玄穹上帝曰  
**xuán qióng shàng dì yuē**

移风易俗	海晏河清
yí fēng yì sú	hǎi yàn hé qīng
魔氛转部	民物归仁
mó fēn zhuǎn bù	mín wù guī rén
刀兵水火	干旱雷瘟
dāo bīng shuǐ huǒ	gān hàn léi wēn
普为扫尽	悉予除清
pǔ wéi sǎo jìn	xī yǔ chú qīng
中外普度	动植咸亨
zhōng wài pǔ dù	dòng zhí xián hēng
消灾免劫	锡福延龄
xiāo zāi miǎn jié	xī fú yán líng
同瞻舜日	共乐尧春
tóng zhān shùn rì	gòng lè yáo chūn

观音大士赞曰  
**guān yīn dà shì zàn yuē**

普度无分畛域  
pǔ dù wú fēn zhěn yù  
全球动植皆春  
quán qiú dòng zhí jiē chūn

**Xuan Qiong Shang Di Says:**

To alter all forms of immoral cultures and traditions,  
To have rivers and oceans stable and clear,  
Devilish traditions must be changed.  
So that humans and all beings can become kind and full of  
humanity.  
Weapons, soldiers, water and fire,  
Dryness, drought, thunder, disasters,  
All will be swept behind,  
And be eliminated.  
Uplifting China and the world.  
Animals, plants will all flourish.  
Eliminate disasters and getting rid of horrible times,  
Heaven will bless humans with good fortune, prosperity,  
longevity of life.  
Humans can look at the peaceful times of Emperor Shun  
And enjoy the happy times of Emperor Yao.

**Guan Yin Da Shi Praises:**

Uplifting and saving all beings is universal and does not have  
boundaries.  
In the world, it is springtime for all living things, animals and  
plants.



扫去水火旱魔瘟  
sǎo qù shuǐ huǒ hàn mó wēn

四海永清大定  
sì hǎi yǒng qīng dà dìng

五百年华丕振  
wǔ bǎi nián huá pī zhèn

其间必有王兴  
qí jiān bì yǒu wáng xīng

数过时可示谆谆  
shùguò shí kě shì zhūn zhūn

中外交相引领  
zhōng wài jiāo xiāng yǐn lǐng

玄穹上帝  
xuán qióng shàng dì

停经偈  
tíng jīng jì

聊将隐秘阐经中  
liáo jiāng yīn mì chǎn jīng zhōng  
开辟图书理细穷  
kāi pì tú shū lǐ xì qióng  
改日新皇方缕晰  
gǎi rì xīn huáng fāng lǚ xī  
颁行万国启民衷  
bān xíng wàn guó qǐ mǐn zhōng

Eliminating floods, fires, drought, evil spirits and diseases.

Within the 4 seas, the world will be peaceful and stable.

Within 500 years, there will be great positive changes,

There will be great and moral leaders.

But this period has already passed and Heaven earnestly and untiringly instructs all people,

Both in China and countries beyond, must inter-mingle and jointly lead the world.

**Xuan Qiong Shang Di:**

**Ending Message**

All the world secrets are embodied in this Sacred Book.

Analyzing the Hexagram and detailing all things

New Jade Emperor and give His Teachings and clarification on another day

This Sacred Book will be given to all the countries to enlighten the human heart.



玄 旻 上 帝

xuán mín shàng dì

甲子年三月二十四日子正降

开 经 偈

kāi jīng jì

勉 言 承 乏 荷 龙 光  
miǎn yán chéng fà hè lóng guāng

欲 度 五 洲 日 夜 忙  
yù dù wǔ zhōu rì yè máng

丙 子 临 川 将 管 握  
bǐng zǐ lín chuān jiāng guǎn wò

表 彰 隐 秘 续 前 皇  
biǎo zhāng yǐn mì xù qián huáng

正 经

zhèng jīng

第十七章 言天地形象，上下阴阳，不外夫五也。

玄 旻 上 帝 曰

xuán mín shàng dì yuē

阳 阴 爻 分 太 少  
yáng yīn yáo fēn tài shào

太 少 义 括 阳 阴  
tài shào yì kuò yáng yīn

两 仪 交 生 四 象  
liǎng yí jiāo shēng sì xiàng

Xuan Min Shang Di

Prologue

I hereby say that in inheriting this Most Honourable Jade Emperor position, My wish is to relieve the hardship of people in the five continents, day and night.

In Bing Zi Year (1924) my arrival at Si Chuang Province is to take over the management of all matters.

And reveal all confidential matters to continue the 17th Jade Emperor's Revelation.

## CHAPTER 17

Xuan Min Shang Di Says:

Yang Yin divides into the Tai Shao, the Tai Yin, Tai Yang and Shao Yin, Shao Yang.

Tai Shao includes the Yang and Yin:

Yang and Yin (called Liang Yi) connect and give rise to become the 4 images (Si Xiang).



八卦统属五行  
bā guà tǒng shǔ wǔ xíng

上象以此而丽  
shàng xiàng yǐ cǐ ér lì

下形依此而凝  
xià xíng yī cǐ ér níng

奇五天数为阳  
jī wǔ tiān shù wéi yáng

偶五地数为阴  
ǒu wǔ dì shù wéi yīn

廿五阳纯变动  
niàn wǔ yáng chún biàn dòng

六五阴极化成  
liù wǔ yīn jí huà chéng

阴阳以成变化  
yīn yáng yǐ chéng biàn huà

天地用行鬼神  
tiān dì yòng xíng guǐ shén

仰观非五何象  
yǎng guān fēi wǔ hé xiàng

俯察非五何形  
fǔ chá fēi wǔ hé xíng

The hexagram (ba gua) belongs to the 5 elements (metal, wood, water, fire, earth).

The upper Xiang becomes beautiful because of this.

The lower shape depends on the to this to take shape.

The 5 odd numbers of Heaven become the Yang element.

The 5 even numbers of Earth become the Yin element.

The 25 Yang numbers change and move.

The 30 Yin numbers transform and give rise (to things).

The Yin and the Yang thus successfully transform and change.

Heaven and Earth move all the spirits and gods.

Looking up, if not for the number 5, what forms will it be (of all things).

Looking down, if not for the number 5, what shape will it be (of all things)..



中天星主赞曰  
zhōng tiān xīng zhǔ zàn yuē

数则天奇地偶  
shù zé tiān jī dì ǒu

气则上阳下阴  
qì zé shàng yáng xià yīn

成变化兮行鬼神  
chéng biàn huà xī xíng guǐ shén

五为后天标准  
wǔ wéi hòu tiān biāo zhǔn

廿五天数以象  
niàn wǔ tiān shù yǐ xiàng

六五地数以形  
liù wǔ dì shù yǐ xíng

五十有五易详明  
wǔ shí yǒu wǔ yì xiáng míng

玄旻[旻帝]特彰其隐（恭念旻帝）  
xuán mín[mín dì] tè zhāng qí yīn

第十八章 详九宫之次序，而以中五为尊也。

玄旻上帝曰  
xuán mín shàng dì yuē

大哉中五立极  
dà zāi zhōng wǔ lì jí

Zhong Tian Xiong Zhui Praises

In terms of numbers, Heaven is odd, Earth is even.

In terms of Qi (energy), up (heaven) is Yang, down (earth) is Yin.

They successfully change and transform, and move all the spirits (ghosts) and gods along.

Five (5) is the standard norm of the later Heaven.

Twenty five (25), the Heavenly number, gives it a form.

Thirty (30), the Earthly number, gives it its shape.

Fifty plus five (55) is described in detail by the Yi Ching.

Xuan Min Jade Emperor specially lights up its secrets.

CHAPTER 18

Xuan Min Shang Di Says:

Great it is that the middle number five (5) sets out the extreme limits.



神 矣 外 八 監 臨

shén yǐ wài bā jiān lín

六 乾 七 兌 八 艮

liù qián qī duì bā gèn

四 巽 三 震 二 坤

sì xùn sān zhèn èr kūn

一 坎 北 方 数 始

yī kǎn běi fāng shù shǐ

九 离 南 面 数 成

jiǔ lí nán miàn shù chéng

次 序 掌 中 飞 布

cì xù zhǎng zhōng fēi bù

方 位 字 内 纵 横

fāng wèi zì nèi zòng héng

南 极 寿 星 赞 曰

nán jí shòu xīng zàn yuē

字 内 纵 横 八 卦

zì nèi zòng héng bā guà

掌 中 飞 布 九 宫

zhǎng zhōng fēi bù jiǔ gōng

后 天 卦 次 妙 无 穷

hòu tiān guà cì miào wú qióng

中 五 大 哉 尤 重

zhōng wǔ dà zāi yóu zhòng

非 五 四 方 何 治

Divine it is that the eight (8) GUA keep a look out over it.

Number six is qian GUA, seven is dui GUA, eight is gen GUA,

4 is Xun, 3 is Zhen, 2 is kun GUA.

One (1) is kan GUA, north direction which starts all the numbers

and numbering.

Nine (9), li GUA in the south, makes the numbers complete.

Its order and orderliness is shown in the palm (of every person).

Their positions are positioned vertical (up down) or horizontal (right left).

## Nan Ji Shou Xing Praises

In the universe, the Ba Gua criss-crosses it, up and down, right and left.

In the palm, the nine Gong, spreads across it.

The hou tian (later universe) ba Gua is wonderful infinitely.

The middle number five (5) is huge and heavy.

Without it, how to administer the four directions of the world?



fēi wǔ sī fāng hé zhī  
非 五 八 国 何 通  
fēi wǔ bā guó hé tōng  
五 之 为 数 建 奇 功  
wǔ zhī wéi shù jiàn qí gōng  
指 点 群 生 作 用  
zhǐ diǎn qún shēng zuò yòng

## 第十九章 言出治之次序也。

玄 旻 上 帝 曰  
xuán mín shàng dì yuē

出 震 以 齐 乎 巽  
chū zhèn yǐ qí hū xùn

见 离 致 役 乎 坤  
jiàn lí zhì yì hū kūn

悦 兑 由 乾 作 战  
yuè duì yóu qián zuò zhàn

劳 坎 至 艮 言 成  
láo kǎn zhì gèn yán chéng

小 德 川 流 不 息  
xiǎo dé chuān liú bù xī

大 德 敦 化 无 停  
dà dé dūn huà wú tíng

Without it, how to communicate among the countries from the 8 directions of the world?

5 as a number, builds up miraculous success and result.

This is to tell all people of the world to make use of it. (the number 5).

## Chapter 19

### Xuan Min Shang Di Says:

From Zhen Gua it goes to Xun Gua (The underlined words are the names of the 8 Ba Gua).

From Li Gua goes to Kun Gua

From Dui Gua it goes to Qian Gua

From Kan Gua it goes to Gen Gua

Small merit is like rivers endlessly flowing to the large rivers and to the oceans.

Great merit goes beyond and endlessly gives rise to all forms of life and all forms of transformation.

(It goes one full round of the later day Ba Gua and restarts again continuously).



东方木星赞曰  
dōng fāng mù xīng zàn yuē

长子勤劳代治  
zhǎng zǐ qín láo dài zhì

少男次历言成  
shǎo nán cì lì yán chéng

三生万物妙于春  
sān shēng wàn wù miào yú chūn

周而复始出震  
zhōu ér fù shǐ chū zhèn

屈指时逢晚近  
qū zhǐ shí féng wǎn jìn

嗟哉四海沸腾  
jiē zāi sì hǎi fèi téng

提纲挈领幸玄旻(旻帝)(恭念旻帝)  
tí gāng qiè lǐng xìng xuán mín (mín dì)

本星特临赞咏  
běn xīng tè lín zàn yǒng

第二十章 言二炁五星之系，并详列宿之名也。

玄旻上帝曰  
xuán mín shàng dì yuē

五星根于二炁  
wǔ xīng gēn yú èr qì

Dong Fang Mu Xing Praises:

The eldest son works hard to take over its parents' work to administer

The youngest son continues to complete the work.

The three groups of children (including the middle children) give birth to all things and make spring marvelous.

It completes the cycle and repeats the cycle starting with the Zhen Gua.

With your finger, you can calculate and forecast the near future.

Ai! Within the four (4) seas, the world is boiling (towards disasters and wars).

It is fortunate to have the Jade Emperor compassionately point out these guiding matters (to forewarn all people to steer clear of war and other disasters).

I as the Deity of the Eastern Wood Star, specially come to praise Jade Emperor. (for his compassion to forewarn the world).

**Chapter 20**

Xuan Min Shang Di Says:

The 5 stars come from the 2 Qi. (2 Qi are Yin and Yang)



二 炁 生 夫 五 星  
èr qì shēng fū wǔ xīng  
阳 则 房 虚 星 昴  
yáng zé fáng xū xīng mǎo  
阴 则 张 毕 危 心  
yīn zé zhāng bì wēi xīn  
角 斗 井 奎 木 岁  
jiǎo dòu jǐng kuí mù suì  
尾 室 觜 翼 火 荧  
wěi shì zī yì huǒ yíng  
金 则 亢 牛 娄 鬼  
jīn zé kàng niú lóu guǐ  
水 则 箕 壁 轸 参  
shuǐ zé jī bì zhěn shēn  
氏 女 胃 柳 土 宿  
dī nǚ wèi liǔ tǔ xiù  
貉 蝠 雉 獐 镇 星  
hé fú zhī zhāng zhèn xīng  
蛟 獬 狼 犴 属 木  
jiāo xiè láng hān shǔ mù  
龙 牛 狗 羊 属 金  
lóng niú gǒu yáng shǔ jīn  
虎 猪 猴 蛇 火 属  
hǔ zhū hóu shé huǒ shǔ  
豹 貅 猿 蚓 水 辰  
bào yǔ yuán yǐn shuǐ chén  
兔 鼠 鸡 马 太 阳  
tù shǔ jī mǎ tài yáng  
狐 燕 乌 鹿 太 阴  
hú yàn wū lù tài yīn

The 2 Qi give birth to the 5 stars. (Jin Mu Shui Huo Tu)  
The Yang stars are: fang xu xing mao  
The Yin stars are: zhang bi wei xin  
jiao dou jing kui mu sui  
wei shi zi yi huo ying  
jin ze kang niu lou gui  
shui ze ji bi zhen shen  
di nu wei li utu xiu  
he fu zhi zhang tian xing  
jiao xie lang han shu mu  
long niu gou yang shu jin  
hu zhu hou she huo shu  
bao yu yuan yin shui chen  
tu shu ji ma tai yang  
hu yan wu lu tai yin



南方火星赞曰  
nán fāng huǒ xīng zàn yuē

造化无非二气  
zào huà wú fēi èr qì  
转旋不外五星  
zhuǎn xuán bù wài wǔ xīng  
国家治乱与衰兴  
guó jiā zhì luàn yǔ shuāi xīng  
主宰权衡预定  
zhǔ zǎi quán héng yù dìng  
或则总持不紊  
huò zé zǒng chí bù wěn  
或则分治不停  
huò zé fēn zhì bù tíng  
此章位置特详明  
cǐ zhāng wèi zhì tè xiáng míng  
亿兆慎毋方命  
yì zhào shèn wú fāng mìng

Nan Fang Huo Xing Praises:

The making of all things is due to the 2 (two) Qi. (2 Qi are Yin and Yang)  
The turning around of all things are due to the 5 stars. (Jin Mu Shui Huo Tu)  
The peace or turmoil of countries and their progress or decline  
Are entirely controlled, weighed and predecided by them.  
Be they generally peaceful and well managed,  
Or separated and mismanaged endlessly.  
This Chapter specially points this out as to their positions.  
The billions of people out there, be careful not to disobey Heaven's  
mandate, directed by the 2 Qi and 5 stars.



玄旻上帝曰  
xuán mín shàng dì yuē

五曜端莊为纬  
wǔ yào duān zhuāng wéi wěi

列宿环拱为经  
liè xiù huán gǒng wéi jīng

非经无以佐纬  
fēi jīng wú yǐ zuǒ wěi

非纬无以令经  
fēi wěi wú yǐ lìng jīng

经纬互相斡运  
jīng wěi hù xiāng wò yùn

星宿对待环循  
xīng xiù duì dài huán xún

五斗纲维三界  
wǔ dòu gāng wéi sān jiè

五洲持载兆民  
wǔ zhōu chí zài zhào mín

五老主持造化  
wǔ lǎo zhǔ chí zào huà

五洋肇起生成  
wǔ yáng zhào qǐ shēng chéng

**Xuan Min Shang Di Says:**

The five Yao stars dignify and solemnly form the latitude.

Other stars ring and arch to form the longitude.

Without longitude, there is no support for the latitude.

Without the latitude, there is no way to move the longitude.

The longitude and the latitude mutually mediate and move along.

The stars and galaxies mutually move around.

The 5 dou (stars) set the norms for the three worlds.

The 5 continents support and carry all the human beings.

The 5 Elder Deities take charge of creating all things (including all living and non-living things, such as humans, animals, plants and non-life matters such as earth, water, wind, etc).

The 5 oceans commence making all things including life and non-life things.



五 种 黄 樱 白 黑  
wǔ zhǒng huáng zōng bái hēi

五 带 燥 湿 寒 温  
wǔ dài zào shī hán wēn

五 教 阐 扬 于 世  
wǔ jiào chǎn yáng yú shì

五 常 备 具 夫 人  
wǔ cháng bèi jù fū rén

五 音 包 罗 人 姓  
wǔ yīn bāo luó rén xìng

五 害 缠 扰 人 身  
wǔ hài chán rǎo rén shēn

### 西 方 金 星 赞 曰 xī fāng jīn xīng zàn yuē

各 部 或 星 或 宿  
gè bù huò xīng huò xiù

周 天 为 纬 为 经  
zhōu tiān wéi wěi wéi jīng

循 环 昼 夜 斡 乾 坤  
xún huán zhòu yè wò qián kūn

人 物 交 相 为 命  
rén wù jiāo xiāng wéi mìng

详 指 三 才 各 五  
xiáng zhǐ sān cái gè wǔ

The 5 races of people: yellow, zong, white, black, etc.

The 5 zones of weather: dry, wet, cold, warm.

The 5 religions that explain and spread to human beings (religions: Confucianism, Buddhism, Taoism, Christianity and Islam).

The 5 proper conducts: humanity, righteousness, propriety, wisdom, faithfulness that are inherent in all human beings.

The 5 sounds include human names and surnames.

The 5 vices that harness and twine around human beings (and must be got rid off).

The 5 vices are: alcohol, sex, money, anger, tobacco.

### **Xi Fang Jin Xing Praises:**

Every sector of stars or group of stars

In the sky, they form the latitude or longitude

It rotates day and night, mediated by the qian (Heaven) and kun (earth)

Humans and all things (animals, plants, etc) are intertwined in life

This points in detail that Heaven, Earth, and Humans, each has five elements: (metal, wood, water, fire and earth)



上天下地中人  
shàng tiān xià dì zhōng rén  
范围于五细搜寻  
fàn wéi yú wǔ xì sōu xún  
仙机此章括尽  
xiān jī cǐ zhāng kuò jìn

第二十二章 详言人身之五，尤见五数之尊也。

玄旻上帝曰  
xuán mín shàng dì yuē

五脏无人不备  
wǔ zàng wú rén bù bèi  
五体无人弗生  
wǔ tǐ wú rén fú shēng  
北冬智水属肾  
běi dōng zhì shuǐ shǔ shèn  
南夏礼火属心  
nán xià lǐ huǒ shǔ xīn  
西肺金秋属义  
xī fèi jīn qiū shǔ yì  
东肝木春属仁  
dōng gān mù chūn shǔ rén  
惟脾五中土宿  
wéi pí wǔ zhōng tǔ xiù  
惟脾四季信成  
wéi pí sì jì xìn chéng

Up is Heaven, down is Earth, in the middle is humankind  
Within this perimeter of five, you can search and discover  
Heaven's guidelines and opportunity are all stated in this chapter

## Chapter 22

### Xuan Min Shang Di Says:

The 5 organs exist in all humans.

The 5 appendixes (4 limbs and the head) exist in all humans.

The North, winter, wisdom and water belong to the influence of the kidney.

The South, summer, propriety and fire belong to the influence of the heart.

The West, lung, gold and autumn belong to the influence of righteousness.

The East, liver wood and spring belong to the influence of humanity.

Only the spleen, numbered 5, in the centre, belongs to earth.

Only the spleen, in the 4 seasons, belong to trustworthiness.



须识五常固  
xū shí wǔ cháng gù yǒu

不同五害外乘  
bù tóng wǔ hài wài chéng

脏体奇五数阳  
zàng tǐ jī wǔ shù yáng

手足偶五数阴  
shǒu zú ǒu wǔ shù yīn

### 北方水星赞曰

**běi fāng shuǐ xīng zàn yuē**

人原一小天地  
rén yuán yī xiǎo tiān dì

外体内脏分形  
wài tǐ nèi zàng fēn xíng

五常五方及五行  
wǔ cháng wǔ fāng jí wǔ xíng

各属并司时令  
gè shǔ bìng sī shí lìng

此章发无馀蕴  
cǐ zhāng fā wú yú yùn

编氓不可偷生  
biān máng bù kě tōu shēng

好培根本体玄旻(旻帝)(恭念旻帝)  
hǎo péi gēn běn tǐ xuán mín (mín dì)

自克超凡入圣  
zì kè chāo fán rù shèng

Do understand the 5 constants (humanity, righteousness, propriety, wisdom and trustworthiness) are inborn to humans.

Different for the 5 harmful elements that come from outside the human body.

The 5 organs and the 5 odds (1,3,5,7, 9), are Yang elements.

The 2 hands, 2 legs are the 5 evens, are all Yin element.

### Bei Fang Shui Xing Praises:

Humans are originally a little Heaven and Earth.

External body, internal organs are differently shaped.

The 5 constants, the 5 directions and the 5 elements.

Each group simultaneously carry out its timely duties.

This chapter states all the necessary things without withholding anything.

All crooks and bad people cannot bluff their way to live.

Turn around to nurture your foundation (to do good and moral things) to carry out Xuan Min Jade Emperor's Teachings.

You can conquer all human difficulties to obtain Sainthood.



玄旻上帝曰

xuán mín shàng dì yuē

须知人心七窍

xū zhī rén xīn qī qiào

原符北斗七星

yuán fú běi dòu qī xīng

七星枢机气运

qī xīng shū jī qì yùn

七窍主宰魂魄

qī qiào zhǔ zǎi pò hún

指巳指午指未

zhǐ sì zhǐ wǔ zhǐ wèi

指寅指卯指辰

zhǐ yín zhǐ mǎo zhǐ chén

指丑指子指亥

zhǐ chǒu zhǐ zǐ zhǐ hài

指戌指酉指申

zhǐ xū zhǐ yǒu zhǐ shēn

指西指南秋夏

zhǐ xī zhǐ nán qiū xià

指北指东冬春

zhǐ běi zhǐ dōng dōng chūn

心为身中主宰

xīn wéi shēn zhōng zhǔ zǎi

Xuan Min Shang Di Says:

Humans must know that the seven (7) apertures of the heart (they are 2 eyes, 2 ears, 2 nostrils and 1 mouth)

Originally tally with the 7 stars of the Big Dipper (Bei Dou)

The 7 stars play a key role in human behaviour

The 7 apertures control the person's soul, both the Yin and Yang souls

When the handle of the Bei Dou points to the different directions: such as si, wu, wei

Or to Yin, mao, chen direction

Or to chou, zi, hai direction

Or to xu, you, shen direction

When it points to the West and South, it is autumn and summer

When it points to the North and East, it is winter and spring

The heart (mind) controls the body and its actions, just as



斗作天上权衡  
dǒu zuò tiān shàng quán héng

The Dipper stars judge and balance the (actions of) Heaven.

中央土星赞曰  
zhōng yāng tǔ xīng zàn yuē

并举人心天斗  
bìng jǔ rén xīn tiān dòu  
相提七窍七星  
xiāng tí qī qiào qī xīng  
心即斗兮斗即心  
xīn jí dòu xī dòu jí xīn  
由来窍星相印  
yóu lái qiào xīng xiāng yìn  
躔舍轮流令  
chán shě lún liú chū lìng  
方位渐次推行  
fāng wèi jiàn cì tuī xíng  
内外所指本同情  
nèi wài suǒ zhǐ běn tóng qíng  
普度玄机泄尽  
pǔ dù xuán jī xiè jìn

**Zhang Yang Tu Xing Praises:**

Pointing out human heart (mind) and the Heaven Dou stars  
Jointly maintain the 7 qiao and the 7 stars  
The heart (or mind) is the dogu and the dou is the heart  
From the beginning, the qiao and the stars mirror each other  
Joining together or separate from each other, each takes form to  
command  
Direction and position slowly push forward  
In or out, as posted out, are the same  
The incredible opportunity to universally help and rescue all people  
is out here



玄旻上帝曰  
xuán mín shàng dì yuē

古云男女天地  
gǔ yún nán nǚ tiān dì

易曰男乾女坤  
yì yuē nán qián nǚ kūn

两大原夫各备  
liǎng dà yuán fū gè bèi

三才因以得名  
sān cái yīn yǐ dé míng

人既顶天立地  
rén jì dǐng tiān lì dì

人宜向阳背阴  
rén yí xiàng yáng bèi yīn

人须法天象地  
rén xū fǎ tiān xiàng dì

人贵炼阳去阴  
rén guì liàn yáng qù yīn

人当同修五德  
rén dāng tóng xiū wǔ dé

人宜各尽五伦  
rén yí gè jìn wǔ lún

谋为可建天地  
móu wéi kě jiàn tiān dì

**Xuan Min Shang Di Says:**

In ancient times, males is Heaven and females, Earth.

The Yi Jing says males are positive element and females non-positive element.

Heaven and Earth already and originally have every thing.

Therefore Heaven, Earth and Humans are called the San Cai (Three Talents).

Since humans carry the sky above, and stand on earth below, Humans must face the Yang element and go against the Yin element.

Humans are required to follow the rules of Heaven and Earth.

Humans should steel up the positive and abolish the negative.

Humans must cultivate the 5 virtues (\_\_\_\_\_)

Humans should do their best to carry out their duties under the 5 hierarchies.

Humans work plan must be able to build Heaven and Earth.



动静可质鬼神  
dòng jìng kě zhì guǐ shén

不负天地覆载  
bù fù tiān dì fù zài

不枉天地生成  
bù wǎng tiān dì shēng chéng

乾坤引为肖子  
qián kūn yǐn wéi xiào zǐ

鬼神效厥英灵  
guǐ shén xiào jué yīng líng

### 玄天上帝赞曰 xuán tiān shàng dì zàn yuē

男女同叨覆载  
nán nǚ tóng tāo fù zài

居中位列三才  
jū zhōng wèi liè sān cái

顾名思义巧培栽  
gù míng sī yì qiǎo péi zāi

造出平成世界  
zào chū píng chéng shì jiè

何意浇漓晚代  
hé yì jiāo lí wǎn dài

纷然恋爱公开  
fēn rán liàn ài gōng kāi

Action or non-Action or non-action must be able to match the Gods and Ghosts.

Never let down Heaven and Earth in covering me under the sky or carry me on earth.

Never let Heaven and Earth down for their efforts in giving birth to all things and nurture them.

Heaven and Earth will take you as their children.

The Gods and the Ghosts will emulate your outstanding and wise souls.

### Xuan Tian Shang Di Praises:

Man and woman together thank Heaven for covering their head above and Earth for a place to stand on.

Together, humans stay in the centre between Heaven and Earth to become the 3 Talents (san cai).

One must therefore take it seriously to wisely nurture and cultivate.

To make a peaceful and successful world

But why sprinkle all the wrongful things of late?

To have numerous and different actions that openly showcase sexual misbehaviour.



伦常乖舛怒天台  
lún cháng guāi chuǎn nù tiān tái

用特经颁中外  
yòng tè jīng bān zhōng wài

## 第二十五章 言全球之流弊也。

玄旻上帝曰  
xuán mín shàng dì yuē

诂识后生后进  
jù shí hòu shēng hòu jìn

迴殊先觉先民  
jiǒng shū xiān jué xiān mín

率尔生今反古  
shuài ěr shēng jīn fǎn gǔ

居然叛道离经  
jū rán pàn dào lí jīng

妇男不畏天命  
fù nán bù wèi tiān mìng

彼此不畏大人  
bǐ cǐ bù wèi dà rén

敢将圣言谤侮  
gǎn jiāng shèng yán bàng wǔ

更把神像欺陵  
gèng bǎ shén xiàng qī líng

沦亡八德五事  
lún wáng bā dé wǔ shì

The proper standards of family life and values of society all go wrong and upset Heaven.

This Sacred Book specially shows all these to China and outside China.

## Chapter 25

### Xuan Min Shang Di Says:

It is known that people of the later generations and intellectuals, Are different from the earlier generations, who have realised the path of cultivating oneself.

Alas! Those born today have gone against the teachings of the ancient,

Unexpectedly, they have gone against the Proper Path and the Holy Teachings.

Male and Female are not fearful of Heaven's Mandate.

Between them, they are not scared of the Great Peoples, Saints, etc.

Yet they dare to defame and denigrate the Holy Teachings.

Worse, they even defile the Divine Statues of Deities and Saints.

Sink and cause to perish the 8 virtues (filial piety, brotherliness, loyalty, trustworthiness, propriety, righteousness, non-corruption, shamefulness)

And the 5 relations (humanity, righteousness, propriety, wisdom, trustworthiness).



推 倒 三 纲 五 伦  
tuī dǎo sān gāng wǔ lún

洲 亚 欧 非 美 澳  
zhōu yà ōu fēi měi ào

弊 私 痴 爱 贪 嗔  
bì sī chī ài tān chēn

父 不 父 子 不 子  
fù bù fù zǐ bù zǐ

君 不 君 臣 不 臣  
jūn bù jūn chén bù chén

夫 不 夫 妇 不 妇  
fū bù fū fù bù fù

弟 不 弟 兄 不 兄  
dì bù dì xiōng bù xiōng

朋 尚 华 而 虞 诈  
péng shàng huá ér yú zhà

友 无 信 而 欺 陵  
yǒu wú xìn ér qī líng

Push down and out, the 3 orders of society (emperor and officers,  
father and children, husband and wife)

And the 5 levels of relations

Push down and out the 3 exemplary conducts of the 3 orders of  
society (Emperor and subjects, Father and children, Husband and  
wife)

And the 5 human relations (Emperor and subjects, father and  
children, brothers, husband and wife, friends)

And the 5 continents: Asia, Europe, Africa, America, Australia

Are all the harmful practices, such as corrupt practices, selfishness,  
stupidity, desires, greed, anger.

Parents do not behave as parents, and children do not behave as  
children.

Those in Governments do not behave as such,

Officers, not as officers.

Husbands not as husbands; wives as wives;

Siblings do not behave like elder or younger siblings.

Friends boast themselves and become cunning and crooked.

And have no sincerity but cheating and bullying.

(The above are the 5 levels of relations).



## 五斗星君赞曰

wǔ dòu xīng jūn zàn yuē

嗟尔全球状况  
jiē ěr quán qiú zhuàng kuàng

纷然各肆涛张  
fēn rán gè sì zhōu zhāng

圣贤自命惑愚盲  
shèng xián zì mìng huò yú máng

浅薄灵根飘荡  
qiǎn bó líng gēn piāo dàng

不愆不忘宜讲  
bù qiān bù wàng yí jiǎng

诗云率由旧章  
shī yún shuài yóu jiù zhāng

纲伦德事勿疏荒  
gāng lún dé shì wù shū huāng

早革欺神灭像  
zǎo gé qī shén miè xiàng

第二十六章 言灵根之沈于五害也。

## 玄旻上帝曰

xuán mín shàng dì yuē

争效刘伶李白  
zhēng xiào liú líng lǐ bái

## Wu Dou Xing Jun Praises:

Ai! In this world today.

People profusely try to be different from the masses and be unique.  
They call themselves Saints and Sages to confuse and bluff the less  
wise and mor blinded.

However, they are really shallow in wisdom and in their souls, just  
wallowing around.

Instead, they should talk about “no fault” or “not to forget” in their  
lives.

The Shi Jin says, “comply with the old Teachings in the ancient  
Books”.

The 3 orders and 5 relations have all the moral Teachings and should  
not be disregarded or forgotten.

At the earliest time, change your disrespect of the Gods and Deities  
and their statues and drawings.

## Chapter 26

## Xuan Min Shang Di Says:

People compete to be Lin Ling or Li Bai (both good at drinking  
wine)



尝 鸩 葡 绿 竹 青  
cháng zhèn pù lǜ zhú qīng  
温 柔 乡 中 葬 骨  
wēn róu xiāng zhōng zàng gǔ  
爱 欲 海 内 埋 身  
ài yù hǎi nèi mái shēn  
不 惟 内 色 是 好  
bù wéi nèi sè shì hǎo  
更 将 外 色 是 耽  
gèng jiāng wài sè shì dān  
以 上 淫 下 而 乱  
yǐ shàng yín xià ér luàn  
以 下 淫 上 而 烝  
yǐ xià yín shàng ér zhēng  
处 子 尼 僧 嫖 妇  
chù zǐ ní sēng shuāng fù  
顽 童 俊 仆 优 伶  
wán tóng jùn pú yōu líng  
父 子 聚 麀 是 畜  
fù zǐ jù yōu shì chù  
两 雄 相 乱 非 人  
liǎng xióng xiāng luàn fēi rén  
孝 为 善 原 不 尽  
xiào wéi shàn yuán bù jìn  
淫 为 恶 首 不 惩  
yín wéi è shǒu bù chéng

To taste Pu Lv and Zhu Qing (both are alcohol)  
Bury one's bone in the warm and soft world of sex  
Love, desire are oceans to bury one's body  
Never think that one's wife is the best companion  
Instead sex from outside the home is a big wrong  
Sexual harassment by the more serviced person will cause  
catastrophe  
And licentious conduct from the juniors to the seniors are just as  
troubling as hot steam  
Virgins, nuns, monks, widows, untouchable playboys, handsome  
servants and talented actors/actresses  
Fathers and sons collect and share their females.  
Two males mass up together to be homosexual, are not humans,  
Filial piety is the source of good, not practised by people,  
But, licentiousness is the foremost immoral conduct not punished,  
not penalised.



气发矜雄逞武  
qì fā jīn xióng chéng wǔ

财贪白镪黄金  
cái tān bái qiāng huáng jīn

掌上拖枪持戟  
zhǎng shàng tuō qiāng chí jǐ

口中吐雾吞云  
kǒu zhōng tǔ wù tūn yún

五害同欢同染  
wǔ hài tóng huān tóng rǎn

五常不守不遵  
wǔ cháng bù shǒu bù zūn

恻隐羞恶不发  
cè yǐn xiū wù bù fā

是非恭敬不存  
shì fēi gōng jìng bù cún

相遇尔欺我诈  
xiāng yù ěr qī wǒ zhà

相逢彼竞此争  
xiāng féng bǐ jìng cǐ zhēng

默德教主赞曰  
mò dé jiào zhǔ zàn yuē

世界沉迷五害  
shì jiè chén mí wǔ hài

In anger, humans show off their might and armoury.

Greedy for money and finance, gold and minerals.

In their hands, they hold guns, weapons, spears, etc.

In their mouth, they suck in and out mist and clouds (drug taken of all kinds).

The 5 harmful things, they like and usually spread (alcohol, sex, money, anger, smoking).

The 5 permanent values, righteousness, humanity, propriety, wisdom and trustworthiness).

They never comply and follow.

Humanity and shame of wrongs, they never show,

Right and wrong, respect and care, they never keep.

When they meet, they cheat and bluff each other.

When they are together, they only compete here and fight over there.

### **Muhammad, Head of Islam, Praises:**

The world is intoxicated by the 5 sins, (alcohol, sex, money, anger, smoking).



妇男羞愧三才  
fù nán xiū kuì sān cái  
各偏其好性张乖  
gè piān qí hào xìng zhāng guāi  
精气神兮失败  
jīng qì shén xī shī bài  
石火电光安在  
shí huǒ diàn guāng ān zài  
镜花水月休猜  
jìng huā shuǐ yuè xiū cāi  
陷阱千寻勿久埋  
xiàn jǐng qiān xún wù jiǔ mái  
跳出心安体泰  
tiào chū xīn ān tǐ tài

## 第二十七章 痛言五洲之战祸也。

玄旻上帝曰  
**xuán mín shàng dì yuē**  
致使欧风亚雨  
zhì shǐ ōu fēng yà yǔ  
竟成犬性狼心  
jìng chéng quǎn xìng láng xīn  
惨矣普天弹雨  
cǎn yǐ pǔ tiān dàn yǔ  
伤哉遍地枪林  
shāng zāi biàn dì qiāng lín

Men and women have shamed the 3 Talents (Heaven, Earth, Humans).  
Each is biased toward his own desires, making his own true nature bias?  
Mental power, energy and spirit alas! Fail in their work.  
The spark from the clashing of stones and the lightning from thunders, where are they now?  
The flowers in the mirror, the moon in the water (river),  
Stop guessing where they are now!  
The trap, thousands of miles long, should not trap you for too long.  
Jump out, you'll find peace in mind and body, calm and composed.

## Chapter 27

### Xuan Min Shang Di Says:

It has made Europe full of storms and Asia hurricanes.  
Humans have become wolves in character and in the hearts.  
Miserable and pitiful it is that bombs fall like rain in the world.  
Painful it is that the land is covered with bombs and guns.



争权杀人盈野  
zhēng quán shā rén yíng yě  
夺利杀人盈城  
duó lì shā rén yíng chéng  
屈指中外争战  
qū zhǐ zhōng wài zhēng zhàn  
关心死伤纷纭  
guān xīn sǐ shāng fēn yún

基督教主赞曰  
jī dū jiào zhǔ zàn yuē

连年彼争此战  
lián nián bǐ zhēng cǐ zhàn  
迭次抢城夺关  
dié cì qiǎng chéng duó guān  
非权即利逞奸贪  
fēi quán jí lì chěng jiān tān  
致使林枪雨弹  
zhì shǐ lín qiāng yǔ dàn  
死伤盈千累万  
sǐ shāng yíng qiān lěi wàn  
风霜鬼哭神寒  
fēng shuāng guǐ kū shén hán  
吁嗟众庶太痴顽  
yù jiē zhòng shù tài chī wán  
亟把衷肠改换  
jí bǎ zhōng cháng gǎi huàn

Fight over power and killing people are all over the world.  
Battle over money and benefits are over the cities.  
One can predict that China and countries outside China make  
fighting and cause wars.  
Shang Di is concerned that the dead and the injured would be huge,  
diverse and confusing.

**Jesus, Leader of the Christian Religion Praises:**

Many years continuously, there is struggle, fight and war, over here  
and there.  
Continuously, fight over cities and control over land.  
If it is not for power, it is for money; each shows its cunningness or  
greed.  
This causes forests of weapons and trains of bombs.  
Dead and hurt multiply to thousands and accumulate to millions.  
Winds of snow? Cries of ghosts, make even the Gods and Deities  
feel freezing at heart.  
Alas! People are so silly and stupid, stubborn and obstinate.  
Immediately, have a change of heart!



玄旻上帝曰

xuán mín shàng dì yuē

庚子开坛阐教  
gēng zǐ kāi tán chǎn jiào

癸亥济死度生  
guǐ hài jì sǐ dù shēng

八十四年唇舌  
bā shí sì nián chún shé

百千万部经文  
bǎi qiān wàn bù jīng wén

民心匪石难转  
mín xīn fěi shí nán zhuǎn

人性如畜不驯  
rén xìng rú chù bù xùn

劫运何能消解  
jié yùn hé néng xiāo jiě

魔障曷可除清  
mó zhàng hé kě chú qīng

救苦天尊赞曰

jiù kǔ tiān zūn zàn yuē

教阐龙女寺院  
jiào chǎn lóng nǚ sì yuàn

Xuan Min Shang Di Says:

In the Geng Zi year, Heaven through the Sacred Temple,  
commenced the Sacred Teachings (through the Divine Pen).

In the Gui Hai year, the Temple began helping people from disasters  
and through the Divine Pen, transmigrate those who died.

Eighty four years of Divine Pen Teachings,  
Thousands of Teachings were taught.

However, the human heart is like the bandit or stone, not  
changeable.

The human nature is like animals, cannot be taught.

This disaster period, how to dissolve it.

This evil, devil's obstacle, how to get rid of and obliterate it!

Jiu Ku Tian Zui Praises:

The Holy Teachings started at the Long Nv Temple.



群仙昼夜飞鸾  
qún xiān zhòu yè fēi luán

花甲曾周复廿三  
huā jiǎ céng zhōu fù niàn sān

经文何止千万  
jīng wén hé zhǐ qiān wàn

可恼人民谤訛  
kě nǎo rén mín bàng shān

疑妖笑假纷然  
yí yāo xiào jiǎ fēn rán

致令刁斗响尘寰  
zhì lìng diāo dòu xiǎng chén huán

天德犹呼柳岸  
tiān dé yóu hū liǔ àn

第二十九章 自叙受位于中元，复行度生于下土也。

玄旻上帝曰  
xuán mín shàng dì yuē

甲子中元首岁  
jiǎ zǐ zhōng yuán shǒu suì

戊辰三月暮春  
wù chén sān yuè mù chūn

上皇命朕(帝)承乏(恭念帝)  
shàng huáng mìng zhèn (dì) chéng fǎ

The Holy Deities, day and night, started there through the Divine Pen.

Eighty three years have already passed.

The Holy Teachings come in the thousands,

But it is sad that the people just mock and slander the Teachings.

They doubt the Teachings as evilish and laugh at its authenticity in many ways.

Such as to attract only the evil sounds to go round the world.

However, Heaven's compassing leads it to call loudly, humans to go back to Heaven.

## Chapter 29

### Xuan Ming Shang Di Says:

Jia Zi, the first year of the Zhong Yuan period.

In Wu Chen year, in the 3rd month of late spring.

Jade Emperor decreed that I should take over the vacancy of Jade Emperorship to be vacated by Him.



中天辅世维殷  
zhōng tiān fǔ shì wéi yīn  
丙子日临川省  
bǐng zǐ rì lín chuān shěng  
戊子时降叙城  
wù zǐ shí jiàng xù chéng  
大观楼登百尺  
dà guān lóu dēng bǎi chǐ  
下谕民无贰心  
xià yù mín wú èr xīn  
生物因材而笃  
shēng wù yīn cái ér dǔ  
训人反本以行  
xùn rén fǎn běn yǐ xíng

**武侯星君赞曰**  
**wǔ hóu xīng jūn zàn yuē**

位值戊辰受禅  
wèi zhíwùchén shòu shàn  
驾逢戊子临川  
jià féng wù zǐ lín chuān  
慈心苦口谕尘寰  
cí xīn kǔ kǒu yù chén huán  
民宜改过勿惮  
mín yí gǎi guò wù dàn

I had helped the world in the Middle Heaven.  
On the Bing Zi day, I arrive at Si Chuang, China.  
At this Wu Zi time, I descended from the Divine Pen at Xa Cheng.  
I (arrived at the Da Guan Lon, 100 feet above ground (at the third floor of the Building).  
Teaching the people not to have two hearts.  
All things will be helped to grow in accordance with their nature.  
Teaching People that they must return to their origins.

**Wu Hou Xing Jun Praises:**

In Wu Chen year, there is this succession of the Jade Emperorship.  
In Wu Zi year, the Jade Emperor Xuan Min arrived in Si Chuan province.  
He Compassionately and tirelessly taught the people on earth.  
People must be brave to change to the better.



亘古栽培倾覆  
gèn gǔ zāi péi qīng fù

惟德是辅详参  
wéi dé shì fǔ xiáng cān

君子务本莫畏难  
jūn zǐ wù běn mò wèi nán

本立道生乃善  
běn lì dào shēng nǎi shàn

第三十章 言物尚有五德，以警人之宜尽五伦也。

玄旻上帝曰  
xuán mín shàng dì yuē

鸦有返哺之举  
yā yǒu fǎn bǔ zhǐ jǔ

羊有跪乳之诚  
yáng yǒu guì rǔ zhī chéng

蚁逢虫而报众  
yǐ féng chóng ér bào zhòng

鹿衔草以寻群  
lù xián cǎo yǐ xún qún

飞空雁循次序  
fēi kōng yàn xún cì xù

朝午蜂识君臣  
zhāo wǔ fēng shí jūn chén

蚓出土而雨降  
yǐn chū tǔ ér yǔ jiàng

From ancient times, it has always been the case to nurture the befallen people.

Only good morals can help out and one must always take reference to them.

Men of good character must not be scared of following good morals, as fundamental to good conduct.

Once the fundamental is fixed, the Right Way of good character will follow and this is wonderful and great.

## Chapter 30

### Xuan Min Shang Di Says:

The crow always feed its parents when they are old.

Goats kneel down to get milk from its parents.

Ants will inform its group when they meet worms for food.

Deer hold the grass in their mouth to inform the group.

In the sky, wild geese fly in an orderly fashion.

In the morning and afternoon, bees know the family structure and of king and followers.

Earthwork come out of the earth (ground) when it rains.



鸟入巢而风生  
niǎo rù cháo ér fēng shēng  
燕非社而不至  
yàn fēi shè ér bù zhì  
鸡非晨而不鸣  
jī fēi chén ér bù míng  
万物犹存五德  
wàn wù yóu cún wǔ dé  
群生何弃五伦  
qún shēng hé qì wǔ lún

桓侯大帝赞曰  
**huán hóu dà dì zàn yuē**

历指昆虫禽兽  
lìzhǐ kūn chóng qín shòu  
犹将五德存留  
yóu jiāng wǔ dé cún liú  
人弃五伦不自羞  
rén qì wǔ lún bù zì xiū  
可谓偷生宇宙  
kě wèi tōu shēng yǔ zhòu  
午会中天授受  
wǔ huì zhōng tiān shòu shòu  
特颁普度慈舟  
tè bān pǔ dù cí zhōu  
人不如物早绸缪  
rén bù rú wù zǎo chóu móu

Birds go back to its nest when the winds blow.  
Swallows will not return before the right timing.  
Cockerels will not crow unless it is in the morning.  
All living things keep to the 5 moral conducts.  
But why human beings abandon the 5 relationship?

**Huan Hou Da Di Praises:**

Strictly speaking, insects, worms, birds and animals,  
They keep to the 5 moral virtues (humanity, righteousness,  
propriety, wisdom, trustworthiness).  
Human beings have abandoned these 5 levels of relationships and do  
not feel ashamed (\_\_\_\_\_).  
They can be said to live in abject misery in the universe.  
In the Wu Hui period, Middle Heaven passes on the Jade  
Emperorship (from the 17th to 18th Emperor).  
And specially grants this Compassionate Book or Boat to ferry all  
human beings (to Heaven).  
Humans, unlike other beings, never plan or prepare early )to go to  
Heaven).



謹 懷 皇 經 弗 謬  
jǐn lǐn huáng jīng fù miù

## 第三十一章 示人以五伦之道也。

玄 旻 上 帝 曰  
xuán mín shàng dì yuē

父 慈 子 当 尽 孝  
fù cí zǐ dāng jìn xiào

臣 敬 君 尤 贵 仁  
chén jìng jūn yóu guì rén

兄 友 弟 恭 至 性  
xiōng yǒu dì gōng zhì xìng

夫 义 妇 顺 至 情  
fū yì fù shùn zhì qíng

赠 袍 厚 谊 济 窘  
zèng páo hòu yì jì jiǒng

分 金 多 与 怜 贫  
fēn jīn duō yǔ lián pín

切 切 朋 尽 其 道  
qiè qiè péng jìn qí dào

偲 偲 友 竭 其 诚  
sī sī yǒu jié qí chéng

Be careful to treat the Teachings in this Sacred Book as True and Genuine.

## Chapter 31

### Xuan Min Shang Di Says:

Parents are compassionate to their children and the children must do their best to be filial.

Officers respect their Rulers, and the Rulers must treasure the loyal and compassionate Officers.

Elder siblings must be friendly to the juniors, and the juniors must respect their seniors, in line with good nature.

Husband must be righteous and wives be supportive in line with good feeling.

Gift clothings and strong friendships to help the poor,

Giving cash, give more to the poor.

Seriously, friends must keep the best friendliness.

And must do your best to be sincere.



## 八洞祖师赞曰

bā dòng zǔ shī zàn yuē

庭闱曰父曰子  
tíng wéi yuē fù yuē zǐ

廊庙曰君曰臣  
láng miào yuē jūn yuē chén

兄弟夫妇友朋伦  
xiōng dì fū fù yǒu péng lún

今古包罗五姓  
jīn gǔ bāo luó wǔ xìng

天下达道早定  
tiān xià dá dào zǎo dìng

出不由户谁能  
chū bù yóu hù shuí néng

君子须当素位行  
jūn zǐ xū dāng sù wèi xíng

莫使抱惭方寸  
mò shǐ bào cán fāng cùn

第三十二章 示人以修省之径也。

## 玄旻上帝曰

xuán mín shàng dì yuē

同心尊道贵德  
tóng xīn zūn dào guì dé

## Ba Dong Zu Shi Praises:

Within the family, it is father and child,

In Government, it is the Ruler and the Officers.

Brothers, husband and wife, friends are part of human relations.

Today and in ancient times, this covers all people of different origins.

Within the family, it is father and child.

In Government, it is the Ruler and the Officers.

Brothers, husband and wife, friends are part of human relations.

Today and in ancient times, this covers all people of different origins.

In the world, reaching the Path (to Heaven) is already fixed.

Stepping out of the house, who can do so without going through the doors?

Men of character (gentlemen) have to abide by their positions.

Do not make yourself locked in shame in your heart.

## Chapter 32

## Xuan Min Shang Di Says:

Together, follow the Right Path and treasure the virtues and good morals.



凡念淡利轻名  
fǎn niàn dàn lì qīng míng  
须识电光石火  
xū shí diàn guāng shí huǒ  
何殊月露风云  
hé shū yuè lù fēng yún  
惟养浩然正气  
wéi yǎng hào rán zhèng qì  
方为卓尔完人  
fāng wéi zhuó ěr wán rén  
睹尤戒慎不睹  
dǔ yóu jiè shèn bù dǔ  
闻尤恐惧不闻  
wén yóu kǒng jù bù wén  
四知常怀毋苟  
sì zhī cháng huái wú gǒu  
三畏常懍务勤  
sān wèi cháng lǐn wù qín  
视听动言准礼  
shì tīng dòng yán zhǔn lǐ  
意必固我融心  
yì bì gù wǒ róng xīn

In the human world, let down all self interests and money, and let go names and namesake.  
Understand that lightning and fire,  
How do they differ from night dews, wind and clouds?  
Just cultivate the Great, Proper and virtuous character.  
Then your position is indeed a great, outstanding and consummate person  
When you see, you must guard against what you have not seen.  
When you hear, you must be afraid of things that you have not heard.  
The 4 KNOWS (Heaven, Earth, You and I) must always be borne in mind without doubts.  
The 3 RESPECTS (Heaven's Mandate, Saints, Great Men) must be complied with seriously without fail.



## 五方天王赞曰

wǔ fāng tiān wáng zàn yuē

视听言动四勿

shì tīng yán dòng sì wù

意必固我四毋

yì bì gù wǒ sì wú

希贤希圣巧工夫

xī xián xī shèng qiǎo gōng fū

高厚提撕士庶

gāo hòu tí sī shì shù

名利休缠肺腑

míng lì xiū chán fèi fǔ

道德急重当途

dào dé jí zhòng dāng tú

大庭自信匪支吾

dà tíng zì xìn fěi zhī wú

尤防不闻不睹

yóu fáng bù wén bù dǔ

第三十三章 示人以下手之径，而以尧舜望人也。

## 玄旻上帝曰

xuán mín shàng dì yuē

功夫从心下手

gōng fū cóng xīn xià shǒu

分量自己及人

fēn liang zì jǐ jì rén

## Wu Fang Tian Wong Praises:

Seeing, listening, speaking and doing in these four actions, do not do what is proper (what is not proper should not be done).

Then in your mind, you will not do the 4 “NOS” (no self interest, no fixed idea of success, no stubbornness, no “I only”).

The way to become Saint or Sage.

Heaven and Earth wish to remind all people

Name and benefit (of money and power) should never bind or control you.

Good morals is the most important and immediate way.

Going back to Heaven depends on your personal belief and do not waiver.

Guard against what you do hear and see (because Heaven is there to judge you always!).

## Chapter 33

## Xuan Min Shang Di Says:

To have ability, one must put in the heart and effort.

To have ability, one must have the heart to do it.



意念心必觉察

yì niàn xīn bì jué chá

善恶心必分明

shàn è xīn bì fēn míng

善念扩充以进

shàn niàn kuò chōng yǐ jìn

恶意扫荡而停

è yì sǎo dàng ér tíng

正人必先正己

zhèng rén bì xiān zhèng jǐ

恕己须推恕人

shù jǐ xū tuī shù rén

周旋群而不党

zhōu xuán qún ér bù dǎng

进退矜而不争

jìn tuì jīn ér bù zhēng

中和自臻位育

zhōng hé zì zhēn wèi yù

诚正可致治平

chéng zhèng kě zhì zhì píng

自古传授心法

zì gǔ chuán shòu xīn fǎ

迄今指点生灵

qì jīn zhǐ diǎn shēng líng

人民皆可尧舜

rén mín jiē kě yáo shùn

豪杰奚待汤文

háo jié xī dài tāng wén

The weightage comes from you to others!

You must scrutinize your ideas and thoughts.

You must separate the good from the bad.

Kind thoughts, you must broaden and go ahead to do.

Unkind thoughts, banish and stop them.

To straighten others, you must first straighten yourself.

To forgive yourself, you must forgive others.

Moving around, group with others and not have small circles.

Moving forward or backwards, you must restrain yourself.

Be fair and harmonious.

Sincerity and righteousness can lead to good governance and peace.

The instruction to pass on the way of the heart since ancient times.

Right up to now, can still be used to teach human beings.

People can be great kin statesman like Emperors Yao and Shen.

All heroes need not wait for Emperors Tang and Wu.



廿八星君赞曰

niàn bā xīng jūn zàn yuē

须识凡人动静

xū shí fān rén dòng jìng

心为主宰天君

xīn wéi zhǔ zǎi tiān jūn

发号施令驭群臣

fā hào shī lìng yù qún chén

百体于焉听命

bǎi tǐ yú yān tīng mìng

煌煌特颁天训

huáng huáng tè bān tiān xùn

谆谆诲汝途程

zhūn zhūn huì rǔ tú chéng

或泾或渭应分明

huò jīng huò wèi yīng fēn míng

去浊留清勿混

qù zhuó liú qīng wù hùn

第三十四章 示治世以儒为首，而会以教养为先也。

玄旻上帝曰

xuán mín shàng dì yuē

晚代方中午会

wǎn dài fāng zhōng wǔ huì

**Nian Ba Xing Jui Praises:**

Do know that when humans move or keep still,

Your heart controls you completely.

You give orders and give instructions, controlling everyone.

The whole body listens to the order.

Jade Emperor' specially promulgate these Heavenly Instructions, as the right directions to go.

Whether it is the River Jing or River Wei, you must make the difference.

Get rid of the dirty water and keep the clear water; do not mix them together.

## Chapter 34

**Xuan Min Shang Di Says:**

Of late, it is the Wu Hui period.



先 期 特 别 申 明

xiān qī tè bié shēn míng

儒 释 道 耶 回 教

rú shì dào yē huí jiào

仁 义 礼 智 信 存

rén yì lǐ zhì xìn cún

五 常 居 中 信 德

wǔ cháng jū zhōng xìn dé

五 教 推 首 儒 门

wǔ jiào tuī shǒu rú mén

朕(帝)已 会 商 各 教 (恭念帝)

zhèn (dì) yǐ huì shāng gè jiào

朕(帝)特 晓 谕 群 生 (恭念帝)

zhèn (dì) tè xiǎo yù qún shēng

儒 教 天 地 经 纬

rú jiào tiān dì jīng wěi

儒 会 中 外 推 行

rú huì zhōng wài tuī xíng

儒 功 庠 养 校 教

rú gōng xiáng yǎng xiào jiào

儒 用 老 安 少 仁

rú yòng lǎo ān shǎo rén

下 土 无 亏 人 事

xià tǔ wú kuī rén shì

上 界 自 格 天 心

shàng jiè zì gé tiān xīn

At earlier time, it was already stated,

There are 5 religions in the world:

Confucius Teachings, Buddha's, Taoism, Christianity and Islam.

There are 5 permanent human relations:

Humanity, righteousness, propriety, wisdom and trustworthiness.

The 5 permanent human relations are entrenched in the trust relation.

The 5 religion push Confucius' Teachings to the front.

I (Jade Emperor) have met with the 5 Religions.

Now I specially let you all know the following:

Confucius' Teachings are like the longitude and latitude of the

Heaven and Earth.

Confucious gatherings should be held in the whole world to spread

his Teachings.

Confucius virtues and merits should be taught at all schools.

The use of Confucius Teachings will ensure that the elderly and the

young are looked after

On earth, you will then NOT fall short of human efforts (to look

after the needy).

Up above, your efforts will touch Heaven's heart.



## 五岳十殿赞曰

wǔ yuè shídiàn zàn yuē

五常无信不立

wǔ cháng wú xìn bù lì

五教非儒不成

wǔ jiào fēi rú bù chéng

全球午会启文明

quán qiúwǔ huìqǐ wén míng

君子须知务本

jūn zǐ xū zhī wù běn

何事尔虞我诈

hé shì ěr yú wǒ zhà

无庸彼竞此争

wú yōng bǐ jìng cǐ zhēng

民胞物与契天心

mín bāo wù yǔ qì tiān xīn

一道同风劫混

yī dào tóng fēng jié mǐn

## 第三十五章 言人道为天道之本也。

### 玄旻上帝曰

xuán mín shàng dì yuē

隐括玄禅学问

yǐn kuò xuán chán xué wèn

显言仁义经纶

xiǎn yán rén yì jīng lún

## The 5 Halls and 10 Counts Praises:

The 5 virtues (humanity, righteousness, propriety, wisdom, trustworthiness) cannot be established without faith.

The 5 religions, without Confucius Teachings, cannot be successful (because it lacks faith and trust).

The world in the Wu period, commenced to have proper civilization and action.

All good people must know to set up the right foundation.

Why do people bluff and cheat?

No need to fight here and jostle there.

Regard one another as brothers, in line with Heaven's heart.

Together, weather the storm and eliminate the disaster.

## Chapter 35

### Xuan Min Shang Di Says:

The concealed Teachings include the Xuan and Chan Teachings.

The Chan languages show humanity and righteousness in the classics (Teaching).



人 道 果 尔 无 愧

rén dào guǒ ěr wú kuì

天 道 自 然 克 成

tiān dào zì rán kè chéng

忠 孝 神 仙 之 本

zhōng xiào shén xiān zhī běn

廉 节 圣 贤 之 根

lián jié shèng xián zhī gēn

根 坏 其 人 必 殒

gēn huài qí rén bì yǐn

本 立 而 道 自 生

běn lì ér dào zì shēng

避 凶 须 当 趋 吉

bì xiōng xū dāng qū jí

偃 武 自 应 修 文

yǎn wǔ zì yīng xiū wén

瑶 池 王 母 赞 曰

yáo chí wáng mǔ zàn yuē

天 下 忠 孝 廉 节

tiān xià zhōng xiào lián jié

天 上 贤 圣 神 仙

tiān shàng xián shèng shén xiān

根 本 无 亏 人 道 全

gēn běn wú kuī rén dào quán

As long as you do not shame the proper conduct of humanity (five virtues)

You will naturally arrive successfully at the Way of Heaven (become Saints, etc).

Loyalty and filial piety are the basics of Gods and Saints.

Incorruptibility is the root of Sages and Saints

If the root is rotten, the person will fall from the sky.

If the root is established, the Tao (Dao), the Way, will glow naturally.

To avoid all inauspicious things, one must incline towards doing good things.

To lay down all weapons and learn humanity and the arts.

### **Yao Chi Wang Mu Praises:**

On Earth, those who have loyalty, filial piety, incorruptibility and moral integrity,

Will become Sages, Saints, Gods and Xian in Heaven.

When one is not deficient and one's human character is completely good,



天 道 自 然 不 远  
tiān dào zì rán bù yuǎn  
虽 曰 仁 义 而 已  
suī yuē rén yì ér yǐ  
此 中 却 隐 禅 玄  
cǐ zhōng què yǐn chán xuán  
好 从 性 里 觅 先 天  
hǎo cóng xìng lǐ mì xiān tiān  
管 教 真 人 出 现  
guǎn jiào zhēn rén chū xiàn

### 第三十六章 言光被四表，而万邦协和也。

玄 旻 上 帝 曰  
**xuán mín shàng dì yuē**

已 诏 五 方 主 宰  
yǐ zhào wǔ fāng zhǔ zài  
并 令 十 殿 幽 冥  
bìng lìng shí diàn yōu míng  
条 分 赏 善 罚 恶  
tiáo fēn shǎng shàn fà è  
期 限 扫 秽 除 氛  
qī xiàn sǎo huì chú fēn  
五 洲 各 安 其 位  
wǔ zhōu gè ān qí wèi  
五 族 莫 侈 其 情  
wǔ zú mò chǐ qí qíng

The way to Heaven is naturally not far.  
Although we only talk about humanity and righteousness,  
It actually hides under the surfaces, the Teachings of “Chan” and  
“Xuan” practices.  
From your human nature, find your pre-birth “nature” (Xian tian).  
Let your “True Self” (Xian tian”) appear.

### Chapter 36

**Xuan Min Shang Di Says:**

In rough the Imperial Edict already instructed the Deities of the 5  
directions.  
Also instructed the Ten Courts of Purgatory.  
The terms are to bestow good things to the good and punish the bad  
with bad things.  
Fixed the timing to soap off bad (people) and eliminate the ugly  
stench.  
People of the 5 continents should live peacefully in their places.  
The 5 races should not over-state their own positions.



龙飞同钦海晏  
lóng fēi tóng qīn hǎi yàn  
虎拜共庆河清  
hǔ bài gòng qīng hé qīng

无极金母赞曰  
wújí jīn mǔ zàn yuē

阴阳乱极思治  
yīn yáng luàn jí sī zhì  
寰海塞极必通  
huán hǎi sè jí bì tōng  
天地革兮地天蒙  
tiān dì gé xī dì tiān méng  
来往其机发动  
lái wǎng qí jī fā dòng  
遥卜五洲一道  
yáo bǔ wǔ zhōu yī dào  
相观五族同风  
xiāng guān wǔ zú tóng fēng  
共叨皇眷祝华封  
gòng tāo huáng juàn zhù huá fēng  
中外赓飏赞颂  
zhōng wài gēng yáng zàn sòng

Dragons fly to collecting admire the peace of the oceans.  
Tigers kneel down together to celebrate the cleanness of the rivers.

Wu Ji Jin Mu Praises

Yin Yang when complicated to the maximum will go back to peace.  
The oceans when blocked to the maximum will flow again.  
When Heaven and Earth make revolutions, the Earth and Heaven  
will be blurred.  
To and fro, the opportunity begins to move.  
From far, it is divined that the 5 continents will go together in one  
direction.  
Between them, they will see the 5 races go together.  
Thank Heaven for loving all peoples, like in ancient times, when  
people praised aloud, the Hioe Fang 3 plentiful ( )  
The world, in China and outside China, will praise Heaven for all the  
abundance.



## 鸿钧元皇赞曰

hóng jūn yuán huáng zàn yuē

既有天地后	未有天地先
jì yǒu tiān dì hòu	wèi yǒu tiān dì xiān
无天亦无地	有地即有天
wú tiān yì wú dì	yǒu dì jí yǒu tiān
一天而一地	各地而各天
yī tiān ér yī dì	gè dì ér gè tiān
地不自为地	天不自为天
dì bù zì wéi dì	tiān bù zì wéi tiān
天地上下判	阴阳彼此联
tiān dì shàng xià pàn	yīn yáng bǐ cǐ lián
独阳即不地	孤阴即不天
dú yáng jí bù dì	gū yīn jí bù tiān
不天无变柄	不地无化权
bù tiān wú biàn bǐng	bù dì wú huà quán
愈化变之始	愈变化之元
yù huà biàn zhī shǐ	yù biàn huà zhī yuán
天地神变化	阴阳妙地天
tiān dì shén biàn huà	yīn yáng miào dì tiān
两仪太极母	一点无极圈
liǎng yí tài jí mǔ	yì diǎn wú jí quān
由先而历后	由后以推先
yóu xiān ér lì hòu	yóu hòu yǐ tuī xiān

## **Postscript**

### **Hong Jun Yuan Huang Praises**

Heaven comes before Earth  
Never has Earth come before Heaven.  
If there is no Heaven, then there is no Earth.  
If there is Earth, then there must have been a Heaven.  
One Heaven and one Earth.  
Every part of Earth is covered by the relevant part of Heaven.  
But Earth does not regard itself as Earth,  
And Heaven does not regard itself as Heaven.  
Tho' Heaven and Earth, up and down, are differentiated,  
The Yin and Yang made them connected.  
If there is only Yang, then there is no Earth.  
If there is only Yin, then there is no Heaven.  
If there is no Heaven, then there is no mechanism for changes.  
If there is no Earth, then there is no power for transformation.  
The more transformation will cause the beginning of changes.  
The more changes will cause the beginning of transformation.  
In Heaven and Earth, the Gods make the changes.  
Yin Yang beautify Earth and Heaven.  
Yin and Yang (Liang Yi) come from the Tai Ji.  
Tai Ji comes from the Wu Ji, which is just one dot.  
From the early, it goes through to the later.  
From the later, it pushes to the early.



后者先之后 hòu zhě xiān zhī hòu	先者后之先 xiān zhě hòu zhī xiān
先者先之后 xiān zhě xiān zhī hòu	后者后之先 hòu zhě hòu zhī xiān
后先虽有定 hòu xiān suī yǒu dìng	先后却无边 xiān hòu què wú biān
中外鲜知味 zhōng wài xiǎn zhī wèi	人物实堪怜 rén wù shí kān lián
伤哉遭末劫 shāng zāi zāo mò jié	幸矣届中元 xìng yǐ jiè zhōng yuán
玄穹(穹帝)阐天地(恭念穹帝) xuán qióng (qióng dì) chǎn tiān dì	
玄旻(旻帝)剖地天(恭念旻帝) xuán mín (mín dì) pōu dì tiān	
明泄千秋秘 míng xiè qiān qiū mì	高呼万物眠 gāo hū wàn wù mián
发前所不发 fā qián suǒ bù fā	言昔所未言 yán xī suǒ wèi yán
惊神而泣鬼 jīng shén ér qì guǐ	揭地以掀天 jiē dì yǐ xiān tiān
嗟尔群黎辈 jiē ěr qún lí bèi	勤遵普度篇 qín zūn pǔ dù piān
晨昏诚讽诵 chén hūn chéng fěng sòng	身心细体研 shēn xīn xì tǐ yán

The late is the later of the early .  
The early is the earliest of the later.  
The early comes after the earlier.  
The late comes before the later.  
Late or Early, tho' fixed,  
The early and late has no limit.  
The people of China and other countries have no understanding of these.  
Humans and all things are actually very pathetic.  
Painful it is, to go through this End of the World period.  
Fortunate it is, to be at this Zhong Yuan period.  
Jade Emperor Xuan Qiong has explained the happenings of Heaven and Earth.  
Jade Emperor Xuan Min has analysed the events of Earth and Heaven.  
They have leaked the secrets of all ages.  
And loudly they wake up all things from their sleep.  
Proclaim things that were never proclaimed.  
Expose things that had never been exposed.  
Shocking all Deities in Heaven and making all souls cry.  
Disclosing the secrets of Earth and lifting the secrets of Heaven.  
Ah! all you human beings,  
Work hard to follow the lessons in this Holy Book.  
Dawn and dusk, sincerely read this Holy Book.  
Body and mind, study this Holy Book in depth and in detail.



能 免 刀 兵 劫      能 消 水 火 冤  
néng miǎn dāo bīng jié      néng xiāo shuǐ huǒ yuān

罪 赦 旱 乾 泯      瘟 除 疾 病 痊  
zuì shè hàn gān mǐn      wēn chú jí bìng quán

魑 魅 妖 魔 殄      雹 雷 蝗 虎 蠲  
chī mèi yāo mó tiǎn      báo léi huáng hǔ juān

富 贵 能 如 愿      福 寿 可 频 添  
fù guì néng rú yuàn      fú shòu kě pín tiān

凤 毛 堪 裕 后      麟 趾 克 光 前  
fèng máo kān yù hòu      lín zhǐ kè guāng qián

不 惟 超 生 眷      且 可 拔 幽 泉  
bù wéi chāo shēng juàn      qiě kě bá yōu quán

超 凡 兼 入 圣      作 佛 并 成 仙  
chāo fán jiān rù shèng      zuò fó bìng chéng xiān

寅 恭 祷 上 下      志 愿 卜 周 全  
yín gōng dǎo shàng xià      zhì yuàn bǔ zhōu quán

倘 生 疑 与 谤      定 招 祸 与 愆  
tǎng shēng yí yǔ bàng      dìng zhāo huò yǔ qiān

谕 尔 灵 根 子      钦 此 勿 流 连  
yù ěr líng gēn zǐ      qīn cǐ wù liú lián

These can prevent the disaster of wars.

And eliminate the disaster of floods and fire.

Heaven will pardon your sins and make droughts vanish.

Diseases will disappear and sickness fully cured.

All kinds of evils, spirits and ghosts will disappear.

Hail, thunder, locusts, tigers will not appear.

Fortunes and nobility will be granted to you as wished.

Good luck and longevity can be increased often.

Phoenix feathers (rare talents) will be born to enrich your posterity.

Unicorn horns (precious and rare talents) will bring glory to your  
ancestry.

Not only uplifting your living relatives.

But also uplifting those who died.

Bring them from being ordinary beings to become Saints.

And become Buddhas and celestial beings, like Xian in Taoism.

Between 3am to 5am each day, respectfully pray to Heaven and  
Earth,

Your wishes can be predicted to be successful., fulfilled.

But if you doubt and smear (These Teachings).

You will definitely bring disasters and sins (to yourself).

Telling you all souls, as children of Heaven,

Truthfully treasure and honour these Jade Emperors' Teachings and  
do not forget to Return Home to Heaven.